DRYDEN ( gohn)

# ALL for LOVE:

OR, THE 1489. 7.21.

World well Loft.

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## TRAGEDY.

As it is Acted at the

## THEATER-ROYAL,

BY

His MAJESTSTY's Servants;

And Written in Imitation of Shakespear's Style.

Facile est verbum aliquod ardens (ut ita dicam)
notare: idque restinctis animorum incendiis, irridere.

Cicero.

LONDON:

Printed for J. Tonson in the Strand.

M DCCXXVII.



BTARME

His Magratus Transfer is Servanted Sp. 1. And States of Sp. 1. And States of States of States of States of Sp. 1.

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EOWDOW!



To the Right Honourable

## THOMAS

Earl of Danby, Viscount Latimer, and Baron Osborne of Kiveton in Yorkshire, Lord High Treasurer of England, one of his Majesty's most Honourable Privy-Council, and Knight of the most Noble Order of the Garter, &c.

My Lord,

HE Gratitude of Poets is so troublesome a Virtue to great Men, that you are often in Danger of your own Benefits: For you are threaten'd with some Epissle, and not suffer'd to do good in quiet, or to compound for their Silence whom you have oblig'd. Yet, I

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confess, I neither am nor ought to be surpriz'd at this Indulgence; For your Lordship has the same Right to savour Poetry, which the Great and Noble have ever had.

Carmen amat, quisquis Carmine digna gerit.

There is somewhat of a tie in Nature betwixt those who are Born for worthy Actions, and those who can transmit them to Posterity: And though ours be much the inferior Part, it comes at least within the Verge of Alliance; nor are we unprofitable Members of the Commonwealth, when we animate others to those Virtues, which we copy and describe from you.

'Tis indeed their Interest, who endeayour the Subversion of Governments, to discourage Poets and Historians; for the best which can happen to them, is, to be forgotten: But such who, under Kings, are the Fathers of their Country, and by a just and prudent ordering of Affairs preferve it, have the same Reason to cherish the Chroniclers of their Actions, as they have to lay up in Safety the Deeds and Evidences of their Estates: For such Re-cords are their undoubted Titles to the Love and Reverence of After-ages. Your Lordship's Administration hás already taken

taken up a considerable Part of the English Annals; and many of its most happy Years are owing to it. His Majesty, the most knowing Judge of Men, and the best Master, has acknowledg'd the Ease and Benefit he receives in the Incomes of his Treasury, which you found not only disorder'd, but exhausted. All things were in the confusion of a Chaos, without Form or Method, if not reduced beyond it, even to Annihilation: So that you had not only to separate the jarring Elements, but (if that boldness of Expression might be allow'd me) to create them. Your Enemies had so embroyl'd the Management of your Office, that they look'd on your Advancement as the Instrument of your Ruin. And as if the clogging of the Revenue, and the confusion of Accounts, which you found in your entrance, were not fufficient, they added their own weight of Malice to the publick Calamity, by forestalling the Credit which shou'd cure it: Your Friends on the other fide were only capable of pitying, but not of aiding you: No farther Help or Counsel was remaining to you, but what was founded on your felf: And that indeed was your Security: For your Diligence, your Constancy, and your Prudence, wrought more furely within, when they were not disturb'd by any A 4 out-

outward Motion. The highest Virtue is best to be trusted with itself, for Affistance only can be given by a Genius Superior to that which it affifts. And 'tis the noblest kind of Debt, when we are only oblig'd to God and Nature. This then, my Lord, is your just Commendation, that you have wrought out your felf a way to Glory, by those very Means that were design'd for your Destruction. You have not only reftor'd, but advanc'd the Revenues of your Master, without Grievance to the Subicct: And as if that were little yet, the Debts of the Exchequer, which lay heaviest both on the Crown, and on private Per-fons, have by your Conduct been establish'd in a certainty of Satisfaction. An Action so much the more Great and Honourable. because the Case was without the ordinanary Relief of Laws; above the Hopes of the Afflicted, and beyond the narrowness of the Treasury to redress, had it been manag'd by a less able Hand. 'Tis certainly the happiest, and most unenvy'd part of all your Fortune, to do Good to many, while you do Injury to none: To receive at once the Prayers of the Subject, and the Praises of the Prince: And by the Care of your Conduct, to give him Means of exerting the chiefest, (if any be the chiefest) of his Royal Virtues, his distributive

fiributive Justice to the Deserving, and his Bounty and Compassion to the Wanting. The Disposition of Princes towards their People, cannot better be discover'd than in the Choice of their Ministers: Who. like the Animal Spirits betwixt the Soul and Body, participate somewhat of both Natures, and make the Communication which is betwixt them. A King, who is just and moderate in his Nature, who rules according to the Laws, whom God made happy by forming the Temper of his Soul to the Constitution of his Government, and who makes us happy, by assuming o-ver us no other Sovereignty than that wherein our Welfare and Liberty confifts; a Prince, I say, of so excellent a Character, and so suitable to the Wishes of all good Men, could not better have convey'd himself into his Peoples Apprehensions, than in your Lordship's Person; who so livelily express the same Virtues, that you seem not so much a Copy, as an Emanation of him. Moderation is doubtless an Establishment of Greatness; but there is a steadiness of Temper which is likewise requisite in a Minister of State: So equal a Mixture of both Virtues, that he may stand like an Isthmus betwixt the two encroaching Seas of arbitrary Power, and lawless Anarchy. The Undertaking would be difficult to any Ar but

but an extraordinary Genius, to stand at the Line, and to divide the Limits; to pay what is due to the great Representative of the Nation, and neither to inhance, nor to yield up the undoubted Prerogatives of the Crown. These, my Lord, are the proper Virtues of a Noble Englishman, as indeed they are properly English Virtues: No People in the World being capable of using them, but we who have the Happiness to be born under so equal, and so wellpois'd a Government. A Government which has all the Advantages of Liberty beyond a Commonwealth, and all the Marks of Kingly Sovereignty without the danger of a Tyranny. Both my Nature, as I am an Englishman, and my Reason, as I am a Man, have bred in me a loathing to that specious Name of a Republick: That Mock-appearance of a Liberty, where all who have not part in the Government, are Slaves: And Slaves they are of a viler Note than fuch as are Subjects to an absolute Domi-For no Christian Monarchy is so absolute, but 'tis circumscrib'd with Laws: But when the Executive Power is in the Law-makers, there is no farther Check upon them; and the People must suffer without a Remedy, because they are oppress'd by their Representatives. If I must ferve, the number of my Masters, who were

were born my Equals, would but add to the ignominy of my Bondage. The Nature of our Government, above all others, is exactly fuited both to the Situation of our Country, and the Temper of the Natives: An Island being more proper for Commerce and for Defence, than for extending its Dominions on the Continent: For what the Valour of its Inhabitants might gain, by reason of its remoteness, and the casualties of the Seas, it cou'd not fo easily preserve: And therefore, neither the arbitrary Power of one in a Monarchy, nor of many in a Commonwealth, could make us greater than we are. 'Tis true, that vaster and more frequent Taxes might be gather'd, when the Consent of the People was not ask'd or needed, but this were only by conquering abroad to be poor at home: And the Examples of our Neighbours teach us, that they are not always the happiest Subjects, whose Kings extend their Dominions farthest. Since therefore we cannot win by an offensive War, at least a Land War, the Model of our Government feems naturally contriv'd for the Defensive part: And the consent of a People is easily obtain'd to contribute to that Power which must protect it. Felices nimium bona si sua norint, Angligenæ! And yet there are not wanting Malecontents amongst

amongst us, who surfeiting themselves on too much Happiness, would persuade the People that they might be happier by a Change. 'Twas indeed the Policy of their old Forefather, when himself was fallen from his Station of Glory, to seduce Mankind into the same Rebellion with him, by telling him he might yet be freer than he was: That is, more free than his Nature would allow, or (if I may fo say) than God cou'd make him. We have already all the Liberty which Free-born Subjects can enjoy; and all beyond it is Licence. But if it be Liberty of Conscience which they pretend, the Moderation of our Church is fuch, that its Practice extends not to the Severity of Persecution, and its Discipline is withal so easy, that it allows more Freedom to Diffenters than any of the Sects would allow to it. In the mean time, what Right can be pretended by these Men to attempt Innovations in Church or State? Who made them the Trustees, or (to fpeak a little nearer their own Language) the Keepers of the Liberty of England? If their Call be extraordinary, let them convince us by working Miracles; for ordinary Vocation they can have none to disturb the Government under which they were born, and which protects them. He who has often chang'd his Party, and always

always has made his Interest the Rule of it, gives little Evidence of his Sincerity for the Publick Good: 'Tis manifest he changes but for himself, and takes the People for Tools to work his Fortune. Yet the Experience of all Ages might let him know, that they who trouble the Waters first, have seldom the benefit of the Fishing: As they who began the late Rebellion, enjoy'd not the Fruit of their Undertaking, but were crush'd themselves by the Usurpation of their own Instrument. Neither is it enough for them to answer, that they only intend a Reformation of the Government, but not the Subversion of it: On fuch Pretences all Infurrections have been founded: 'Tis striking at the Root of Power, which is Obedience. Every Remonstrance of Private Men, has the Seed of Treason in it; and Discourses which are couch'd in ambiguous Terms, are therefore the more dangerous, because they do all the Mischief of open Sedition, yet are safe from the Punishment of the Laws. These, my Lord, are Considerations which I should not pass so lightly over, had I room to manage them as they deferve: For no Man can be so inconsiderable in a Nation, as not to have a Share in the Welfare of it; and if he be a true Englishman, he must at the same time be fir'd with Indignation, and revenge

revenge himself as he can on the Disturbers of his Country. And to whom could I more fitly apply myself, than to your Lordthip, who have not only an inborn, but an hereditary Loyalty? The memorable Constancy and Sufferings of your Father, almost to the Ruin of his Estate for the Royal Cause, were an earnest of that, which such a Parent and such an Institution would produce in the Person of a Son. But so unhappy an Occasion of manifesting your own Zeal in suffering for his present Majesty, the Providence of God, and the Prudence of your Administration, will, I hope, pre-That as your Father's Fortune waited on the Unhappiness of his Sovereign, fo your own may participate of the better Fate which attends his Son. The Relation which you have by Alliance to the Noble Family of your Lady, serves to confirm to you both this happy Augury. For what can deserve a greater Place in the English Chronicle, than the Loyalty and Courage, the Actions and Death of the General of an Army fighting for his Prince and Country? The Honour and Gallantry of the Earl of Lindsey is so illustrious a Subject, that 'tis fit to adorn an Heroick Poem; for he was the Proto-Martyr of the Caufe, and the Type of his unfortunate Royal Master.

Yet, after all, my Lord, if I may speak my Thoughts, you are happy rather to usthan to yourself: For the Multiplicity, the Cares, and the Vexations of your Imployment, have betrayed you from yourfelf, and given you up into the Possession of the Pub-You are robb'd of your Privacy and Friends, and scarce any Hour of your Life you can call your own. Those who envy your Fortune, if they wanted not good Nature, might more justly pity it; and when they fee you watch'd by a croud of Suitors, whose importunity 'tis impossible to avoid, would conclude with Reason, that you have lost much more in true Content, than you have gain'd by Dignity; and that a private Gentleman is better attended by a fingle Servant, than your Lordship with so clamorous a Train. Pardon me, my Lord, if I speak like a Philosopher on this Subject; the Fortune which makes a Man uneasy, cannot make him happy: And a wife Man must think himself uncasy, when few of his Actions are in his Choice.

This last Consideration has brought me to another, and a very seasonable one for your Relief; which is, That while I pity your want of Leisure, I have impertinently detain'd you so long a time. I have put off my own Business, which was my Dedication, 'till 'tis so late, that I am now asham'd

to begin it: And therefore I will say nothing of the Poem, which I present to you, because I know not if you are like to have an Hour, which, with a good Conscience, you may throw away in perusing it: And for the Author, I have only to beg the continuance of your Protection to him, who is,

your Fortune, if they wanted sorgeod Ma-

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My LORD,

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Obedient Servant,

JOHN DRYDEN.



HE Death of Antony and Cleopatra is a Subject which has been treated by the greatest Wits of our Nation, after Shakespear; and by all so variously, that their Example has given me the Confidence to try my self in this Bow of Ulysses amongst

the Croud of Shooters; and, withal, to take my own Measures, in aiming at the Mark. I doubt not but the fame Motive has prevailed with all of us in this Attempt; I mean the Excellency of the Moral: For, the chief Persons represented were famous Patterns of unlawful Love; and their End accordingly was unfortunate. All reasonable Men have long since concluded, That the Heroe of the Poem ought not to be a Charaeter of perfect Virtue, for then he could not, without Injustice, te made unhappy; nor yet altogether wicked, because he could not then be pitied. I have therefore fteer'd the middle Course; and have drawn the Character of Antony as favourably as Plutarch, Appian, and Dion Cassius would give me leave: The like I have observ'd in Cleopatra. That which is wanting to work up the Pity to a greater height, was not afforded me by the Story: For the Crimes of Love which they both committed, were not occasion'd by any Necessity, or fatal Ignorance,

but were wholly voluntary; fince our Passions are, or ought to be, within our Power. The Fabrick of the Play is regular enough, as to the inferior Parts of it; and the Unities of Time, Place and Action, more exactly obferv'd, than, perhaps, the English Theater requires. Particularly, the Action is so much one, that it is the only of the kind without Episode, or Underplot; every Scene in the Tragedy conducing to the main Defign, and every Act concluding with a turn of it. The greatest Errer in the Contrivance seems to be in the Person of O. Havia: For, though I might use the privilege of a Poet, to introduce her into Alexandria, yet I had not enough consider'd, that the Compassion she mov'd to her self and Children, was destructive to that which I reserv'd for Antony and Cleopatra; whose mutual Love being founded upon Vice, must lessen the Favour of the Audience to them, when Virtue and Innocence were oppress'd by it. And, though I justified Antony in some measure, by making Odavia's departure to proceed wholly from her felf; yet the force of the first Machine still remain'd; and the dividing of Pity, like the cutting of a River into many Channels, abated the strength of the natural Stream. But this is an Objection which none of my Criticks have urg'd against me; and therefore I might have let it pass, if I could have resolv'd to have been partial to my felf. The Faults my Enemies have found, are rather Cavils concerning little, and not effential Decencies; which a Master of the Ceremonies may decide betwixt us. The French Poets, I confess, are ftrict Observers of these Punctilio's: They would not, for Example, have suffer'd Cleopatra and Octavia to have met; or if they had met, there must only have pass'd betwixt them some cold Civilities, but no eagerness of repartee, for fear of offending against the Greatness of their Characters, and the Modesty of their Sex. This Objection I forefaw, and at the same time contemn'd: For I judg'd it both natural and probable, that Octavia, proud of her

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new-gain'd Conquest, would search our Cleopatra to triumph over her; and that Cleopatra thus attack'd, was not of a Spirit to shun the Encounter: And 'tis not unlikely, that two exasperated Rivals should use such Satyr as I have put into their Mouths; for after all, though the one were a Roman, and the other a Queen, they were both 'Tis true, some Actions, though Natural, are not fit to be represented; and broad Obscenities in Words, ought in good Manners to be avoided: Expressions therefore are a modest Cloathing of our Thoughts, as Breeches and Petticoats are of our Bodies. If I have kept my felf within the Bounds of Modesty, all beyond it is but Nicety and Affectation; which is no more but Modesty deprav'd into a Vice: They betray themselves who are too quick of Apprehension in such Cases, and leave all reafonable Men to imagine worse of them, than of the Poet.

Honest Montaigne goes yet farther: Nous ne sommes que seremonie; la ceremonie nous emporte, & laissons la substance des choses: Nous nous tenons aux branches, & abandonnons le tronc & le corps. Nous avons appris aux Dames de rougir, oyans seulement nommer ce qu'elles ne craignent aucunement à faire: Nous n'osons appeller à droict nos membres, & ne craignons par de les employer à toute sorte de debauche. La ceremonie nous desend d'exprimer par paroles les choses licites & naturelles, & nous l'en croyons, la raison nous desend de n'en faire point d'illicites & mauvaises, & personne ne l'en croid. My Comfort is, that by this Opinion my Enemies are but sucking Criticks, who would fain be nibbling e'er their Teeth are come.

Yet, in this Nicety of Manners does the Excellency of French Poetry consist: Their Heroes are the most civil People breathing; but their good Breeding seldom extends to a Word of Sense: All their Wit is in their Ceremony; they want the Genius which animates our Stage; and therefore 'tis but necessary when they cannot please, that they should take care not to offend.

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But, as the civilest Man in the Company is commonly the Dulleft, fo these Authors, while they are afraid to make you laugh or cry, out of pure good Manners, make you sleep. They are so careful not to exasperate a Critick, that they never leave him any Work; so busie with the Broom, and make so clean a Riddance, that there is little left either for Censure or for Praise: For no Part of a Poem is worth our Discommending, where the whole is infipid; as when we have once tafted of pall'd Wine, we stay not to examine it Glass by Glass. But while they affect to shine in Trisles, they are often careless in Essentials. Thus their Hippelytus is so scrupulous in Point of Decency, that he will rather expose himfelf to Death, than accuse his Step-mother to his Father; and my Criticks I am fure will commend him for it: But we of groffer Apprehensions, are apt to think that this Excess of Generosity is not practicable but with Fools and Madmen. This was good Manners with a Vengeance; and the Audience is like to be much concern'd at the Misfortunes of this admirable Heroe: But take Hippolytus out of his Poetick Fit, and I suppose he would think it a wifer Part, to fet the Saddle on the right Horse, and chuse rather to live with the Reputation of a plain-spoken honest Man, than to die with the Infamy of an incestuous Villain. In the mean time we may take notice, that where the Poet ought to have preserv'd the Character as it was deliver'd to us by Antiquity, when he should have given us the Picture of a rough young Man, of the Amazonian strain, a jolly Huntsman, and both by his Profession and his early rising a Mortal Enemy to Love, he has chosen to give him the turn of Gallantry, fent him to Travel from Athens to Paris, taught him to make Love, and transform'd the Hippolyeus of Euripides into Monsieur Hippolite. I should not have troubled my felf thus far with French Poets, but that I find our Chedreux Criticks wholly form their Judgments by them. But for my Part, I defire to be try'd by the Laws

of my own Country; for it seems unjust to me, that the French should prescribe here, 'till they have conquer'd. Our little Sonnettiers who follow them, have too narrow Souls to judge of Poerry. Poets themselves are the most proper, though I conclude not the only, Criticks. But 'till fome Genius, as Universal as Aristotle, shall arise, one who can penetrate into all Arts and Sciences, without the Practice of them, I shall think it reasonable, that the Judgment of an Artificer in his own Art should be preferable to the Opinion of another Man; at least where he is not brib'd by Interest, or prejudic'd by Malice; and this, I suppose, is manifest by plain Induction. For, first, the Crowd cannot be prefum'd to have more than a groß Instinct, of what pleases or displeases them: Every Man will grant me this; but then, by a particular Kindness to himself, he draws his own Stake first, and will be distinguish'd from the Multitude, of which other Men may think him one. But, if I come closer to those who are allow'd for witty Men, either by the Advantage of their Quality, or by common Fame, and affirm that neither are they qualified to decide Sovereignly concerning Poetry, I shall yet have a strong Party of my Opinion; for most of them severally will exclude the Rest, either from the Number of witty Men, or at least of able Judges. But here again they are all indulgent to themselves: And every one who believes himself a Wit, that is every Man, will pretend at the same time to a Right of Judging. But to press it yet farther, there are many witty Men, but few Poets; neither have all Poets a Taste of Tragedy. And this is the Rock on which they are daily splitting. Poetry, which is a Picture of Nature, must generally please: But 'tis not to be understood that all Parts of it must please every Man; Therefore is not Tragedy to be judg'd by a witty Man, whose Taste is only confin'd to Comedy. Nor is every Man who loves Tragedy, a sufficient Judge of it: He must understand the Excellencies of it too, or he will only

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only prove a blind Admirer, not a Critick. From hence it comes that so many Satyrs on Poets, and Censures of their Writings, sly abroad. Men of Pleasant Conversation, (at least esteem'd so) and indu'd with a trifling Kind of Fancy, perhaps help'd out with some smattering of Latin, are ambitious to distinguish themselves from the Herd of Gentlemen, by their Poetry;

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And is not this a wretched Affectation, not to be contented with what Fortune has done for them, and fit down quietly with their Estates, but they must call their Wits in question, and needlesly expose their Nakedness to publick View? Not considering that they are not to expect the same Approbation from sober Men, which they have found from their Flatterers after the third Bottle? If a little glittering in Discourse has pass'd them on us for witty Men, where was the Necessity of undeceiving the World? Would a Man who has an ill Title to an Estate, but yet is in Possession of it, would he bring it of his own accord, to be try'd at Westminster? We who write, if we want the Talent, yet have the Excuse that we do it for a poor Subfiftence: but what can be urg'd in their Defence, who not having the Vocation of Poverty to Scribble, out of meer Wantonness take Pains to make themselves ridiculous? Horace was certainly in the Right, where he faid, That no Man is fatisfy'd with his own Condition. A Poet is not pleas'd because he is not rich; and the Rich are discontented, because the Poets will not admit them of their Number. Thus the Case is hard with Writers: If they fucceed not, they must starve; and if they do, some malicious Satyr is prepar'd to level them for daring to please without their Leave. But while they are so eager to destroy the Fame of others, their Ambition is manifest in their Concernment: Some Poem of their own is to be produc'd,

produc'd, and the Slaves are to be laid flat with their Faces on the Ground, that the Monarch may appear in the greater

Majesty.

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Dionysius and Nero had the same Longings, but with all their Power they could never bring their Bufiness well about. 'Tis true, they proclaim'd themselves Poets by Sound of Trumpet; and Poets they were upon Pain of Death to any Man who durst call them otherwise. The Audience had a fine time on't, you may imagine; they fate in a bodily fear, and look'd as demurely as they could: For 'twas a hanging Matter to laugh unfeafonably; and the Tyrants were fuspicious, as they had reason, that their Subjects had 'em in the Wind: So, every Man in ... his own Defence fet as good a Face upon the Business as he could: 'Twas known before-hand that the Monarchs were to be crown'd Laureats; but when the Show was over, and an honest Man was suffer'd to depart quietly, he took out his Laughter which he had stifled; with a firm Resolution never more to see an Emperor's Play though he had been ten Years a making it. In the mean time the true Poets were they who made the best Markets, for they had Wit enough to yield the Prize with a good Grace, and not contend with him who had thirty legions: They were fure to be rewarded if they conles'd themselves bad Writers, and that was somewhat etter than to be Martyrs for their Reputation. Lucan's example was enough to teach them Manners; and after he vas put to Death, for overcoming Nero, the Emperor arried it without Dispute for the best Poet in his Dontiions: No Man was ambitious of that grinning Honour; or if he heard the malicious Trumpeter proclaiming his ame before his Betters, he knew there was but one way ith him. Mecanas took another Course, and we know was more than a great Man, for he was witty too: it finding himself far gone in Poetry, which Seneca afres us was not his Talent, he thought it his best way be well with Virgil and with Horace; that at least he

he might be a Poet at the second hand; and we see how happily it has succeeded with him; for his own bad Poetry is forgotten, and their Panegyricks of him still remain. But they who should be our Patrons, are for no fuch expensive ways to Fame: They have much of the Poetry of Mecanas, but little of his Liberality. They are for persecuting Horace and Virgil, in the Persons of their Successors, (for such is every Man, who has any part of their Soul and Fire, though in a less degree.) Some of their little Zames yet go farther; for they are Persecutors even of Herace himself, as far as they are able, by their ignorant and vile Imitations of him; by making an unjust use of his Authority, and turning his Artillery against his Friends. But how would he disdain to be copy'd by fuch Hands! I dare answer for him, he would be more uneasy in their Company, than he was with Crispinus their Forefather in the Holy Way; and would no more have allow'd them a place amongst the Criticks, than he would Demetrius the Mimick, and Tigellius the Buffoon;

Discipulorum inter jubeo plorare Cathedras.

With what Scorn would he look down on such miserable Translators, who make Doggrel of his Latin, mistake his Meaning, misapply his Censures, and often contradict their own? He is fix'd as a Land-mark to set out the Bounds of Poetry,

Times agro positus, litem ut descerneret arvis:

But other Arms than theirs, and other Sinews are requir'd, to raise the weight of such an Author; and when they would toss him against their Enemies,

Genua labant, gelidus concrevit frigore sanguis, Tum lapis ipse viri, vacuum per inane volutus, Nec spatium evasit totum, nec pertulit ictum.

For my part, I would wish no other Revenge, either for myself or the rest of the Poets, from this Rhyming Judge of the Twelve-Penny Gallery, this Legitimate Son, of Sternhold, than that he would subscribe his Name to his Censure, or (not to tax him beyond his Learning) set his Mark: For should he own himself publickly and come from behind the Lion's Skin, they whom he condemns would be thankful to him, they whom he praises would chuse to be condemn'd; and the Magistrates whom he has elected, would modestly withdraw from their Employment, to avoid the Scandal of his Nomination. The Sharpness of his Satyr, next to himself, falls most heavily on his Friends, and they ought never to forgive him for commending them perpetually the wrong Way, and fometimes by contraries. If he have a Friend whose hastiness in writing is his greatest Fault, Horace would have taught him to have minc'd the Matter, and to have call'd it readiness of Thought, and a flowing Fancy: for Friendship will allow a Man to Christen an Imperfection by the Name of some neighbour Virtue:

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Vellem in amicitià sic erraremus; & isti Errori, nomen virtus posuisset honestum.

But he would never have allow'd him to have call'd a flow Man hasty, or a hasty Writer a slow Drudge, as Juvenal explains it:

Canibus pigris, scabieque vetustà
Lavibus, & sicca lambentibus ora lucerna,
Nomen erit, Pardus, Tygris, Leo; si quid adbuc est
Quod fremat in terris violentius.

B

Yet Lucretius laughs at a foolish Lover, even for excufing the Imperfections of his Mistress:

Nigra μιλίχεο eft, immunda & fœtida ἀκοσμΦ, Balba loqui non quit, τραυλίζει; muta pudens eft, &c.

fo

fo

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b

But to drive it ad Æthiopem Cygnum is not to be indur'd. I leave him to interpret this by the Benefit of his French Version on the other side, and without farther considering him, than I have the Rest of my illiterate Censors, whom I have disdain'd to answer, because they are not qualified for Judges. It remains that I acquaint the Reader, that I have endeavour'd in this Play to follow the Practice of the Ancients, who, as Mr. Rymer has judiciously observ'd, are and ought to be our Masters. Horace likewise gives it for a Rule in his Art of Poetry.

Nocturna versate manu, versate diurna.

Yet, though their Models are regular, they are too little for English Tragedy; which requires to be built in a larger Compass. I could give an Instance in the Oedipus Tyrannus, which was the Master-piece of Sophocles; but I reserve it for a more fit Occasion, which I hope to have hereafter. In my Style I have profess'd to imitate the Divine Shakespear; which that I might perform more freely, I have difincumber'd myself from Rhyme. Net that I condemn my former Way, but that this is more proper to my present Purpose. I hope I need not to explain myself, that I have not copy'd my Author fervilely: Words and Phrases must of Necessity recieve a Change in succeeding Ages: But 'tis almost a miracle that much of his Language remains fo pure; and that he who began Dramatick Poetry amongst us, untaught by any, and, as Ben Johnson tells us, without Learning,

Learning, should by the force of his own Genius perform so much, that in a mannet he has left no Praise for any who come after him. The Occasion is fair, and the Subject would be pleasant, to handle the Difference of Styles betwixt him and Fletcher, and wherein, and how far they are both to be imitated. But since I must not be over-consident of my own Performance after him, it will be Prudence in me to be Silent. Yet, I hope, I may affirm, and without Vanity, that by imitating him, I have excell'd my self throughout the Play; and particularly, that I prefer the Scene betwixt Antony and Ventidius in the first Act, to any thing which I have written in this kind.





## PROLOGUE.

W HAT Flocks of Criticks hover here To-day, As Vultures wait on Armies for their Prey, All gaping for the Carcass of a Play! With croaking Notes they bode some dire Event, And follow dying Poets by the Scent. Ours gives himself for gone; you've watch'd your Time! He fights this Day unarm'd; without his Rhyme; And brings a Tale which often has been told; As sad as Dido's; and almost as old. His Heroe, whom you Wits his Bully call, Bates of his Mettle; and scarce Rants at all: He's somewhat lewd; but a well-meaning Minds Weeps much; fights little; but is wond'rous kind. In short, a Pattern, and Companion fit, For all the keeping Tonies of the Pit. I could name more; a Wife, and Mistress too; Both (to be plain) too good for most of you: The Wife well-natur'd, and the Mistress true. Now, Poets, if your Fame has been his Care; Allow him all the Candour you can spare.

A brave Man scorns to Quarrel once a-day;

Let those find Fault whose Wit's so very small, They've need to shew that they can think at all:

Like Hectors, in at every petty Fray.

Errors

#### PROLOGUE.

Errors like Straws upon the Surface flow; He who would fearth for Pearls must dive below. Fops may have leave to level all they can; As Pigmies would be glad to lop a Man. Half-Wits are Fleas; fo little and fo light, We scarce could know they live, but that they bite. But, as the Rich, when tir'd with daily Feafts, For change, become their next poor Tenant's Guests; Drink hearty Draughts of Ale, from plain brown Bowls, And fnatch the bomely Rasher from the Coals: So you, retiring from much better Cheer, For once, may venture to do Penance bere. And since that plenteous Autumn now is past, Whose Grapes and Peaches have induly'd your Taste; Take in good Part, from our poor Poet's Board, Such rivell'd Fruits as Winter can afford.



Dra-

## Dramatis Personæ.

#### MEN.

Marc Antony.
Ventidius, his General.
Dalabella, his Friend.
Alexas, the Queen's Eunuch.
Serapion, Priest of Isis.

Servants to Antony.

Another Priest.

Mr. Booth ..

Mr. Mills.

Mr. Wilks.

Mr. Cibber.

Mr. Thurmond.

Mr. Williams.

#### WOMEN.

Cleopatra Queen of Ægypt.

Octavia, Antony's Wife.

Charmion, Cleopatra's Maids.

Iras,

Antony's two little Daughters.

Mrs. Oldfield.

Mrs. Porter.

Mrs. Garnet.

Mrs. Robins.

SCENE ALEXANDRIA.

ALL



# ALL for LOVE:

OR, THE

## World well Loft.

### ACT I. SCENE I.

SCENE, The Temple of Isis.

Enter Serapion, Myris, Priests of Isis.

#### SERAPION.

Crtents, and Prodigies, are grown to frequent;
That they have lost their Name. Our fruitful Nile

Flow'd e're the wonted Season, with a So unexpected, and so wondrous fierce,
That the wild Deluge overtook the haste

Ev'n of the Hinds that watch'd it: Men and Beafts
Were born above the Tops of Trees, that grew
On th' utmost Margin of the Water-Mark.
Then, with so swift an Ebb, the Flood drove backward,
It slipt from underneath the Scaly Herd:

B 4

Her

Here monstrous Phoca panted on the Shore;
Forsaken Dolphins there, with their broad Tails;
Lay lashing the departing Waves. Hard by 'em,
Sea Horses floundring in the slimy Mud,
Toss'd up their Heads, and dash'd the Ooze about 'em.

Enter Alexas behind them.

Myr. Avert these Omens, Heav'n. Serap. Last Night, between the Hours of twelve and one; In a lone Isle o'th' Temple while I walk'd, A Whirlwind rose, that, with a violent Blast, Shook all the Dome: The Doors around me clapts The Iron Wicket, that defends the Vault, Where the long Race of Ptolemies is laid, Burst open, and disclos'd the mighty Dead. From out each Monument, in order plac'd, An armed Ghoft starts up: The Boy King last Rear'd his inglorious Head. A Peal of Groans Then follow'd, and a lamentable Voice Cry'd, Ægypt is no more. My Blood ran back. My shaking Knees against each other knock'd; On the cold Pavement down I fell intranc'd, And so unfinish'd left the horrid Scene.

Alex. And, dream'd you this? or, did invent the Story; [ Showing himself,

To frighten our Ægyptian Boys withal,
And train 'em up betimes in fear of Priesthood?

Serap. My Lord, I saw you not,

Nor meant my Words should reach your Ears; but what I utter'd was most true.

Alex. A foolish Dream, Bred from the Fumes of indigested Feasts, And holy Luxury.

Serap. I know my Duty: This goes no farther.

Alex. 'Tis not fit it should.

Nor would the Times now bear it, were it true. Il Southern, from you Hills, the Roman Camp langs o'er us black and threatning, like a Storm of breaking on our Heads.

Serap. Our faint Ægyptians pray for Antony; But in their fervile Hearts they own Octavius.

Myr. Why then does Antony dream out his Hours,

And tempts not Fortune for a noble Day, Which might redeem what Actium loft?

Alex. He thinks 'tis past Recovery.

Serap. Yet the Foe

Seems not to press the Siege.

Alex. O, there's the Wonder.

Mecanas and Agrippa, who can most

With Casar, are his Foes. His Wife Offavia,

Driv'n from his House, solicits her Revenge;

And Dolabella, who was once his Friend,

Upon some private Grudge, now seeks his Ruin:

Yet still War seems on either side to sleep.

Serap. 'Tis strange that Antony, for some Days past,

Has not beheld the Face of Cleopatra;

But here, in Isis' Temple, lives retir'd, And makes his Heart a Prey to black Despair.

Alex. 'Tis true; and we much fear he hopes by Absence

To cure his Mind of Love.

Serap. If he be vanquish'd,

Or make his Peace, Ægypt is doom'd to be

A Roman Province; and our plenteous Harvests Must then redeem the Scarceness of their Soil:

While Antony stood firm, our Alexandria

Rival'd proud Rome (Dominion's other Seat)

And Fortune striding, like a vast Colossus,

Could fix an equal Foot of Empire here.

Alex. Had I my Wish, these Tyrants of all Nature,

Who Lord it o'er Mankind, should perish, perish,

Each by the other's Sword; but fince our Will

Is lamely follow'd by our Pow'r, we must

Depend on one; with him to rise or fall. Serap. How stands the Queen affected?

Alex. O, she dotes,

She dotes, Serapion, on this vanquish'd Man,

And winds herself about his mighty Ruins; Whom would she yet forsake, yet yield him up;

This hunted Prey, to his Pursuers Hands,

B 5

She

This changes my Defigns, this blafts my Counfels; And makes me use all means to keep him here, Whom I could wish divided from her Arms Far as the Earth's deep Center. Well, you know The State of Things; no more of your ill Omens, And black Prognosticks; labour to confirm The Peoples Hearts.

Enter Ventidius, talking aside with a Gentleman of.
Antony's.

Serap. These Romans will o'er-hear us.
But, who's that Stranger? By his Warlike Port,
His fierce Demeanor, and erected Look,
He's of no vulgar Note.

Alex. O'tis Ventidius,

Our Emp'ror's great Lieutenant in the East,
Who first show'd Rome that Parthia could be conquer'd.
When Antony return'd from Syria last,
He lest this Man to guard the Roman Frontiers.

Serap. You frem to know him well.

Alex. Too well. I faw him in Cilicia first,

When Cleopatra there met Antony:
A mortal Foe he was to us, and Agypt.
But let me Witness to the Worth I hate;
A braver Roman never drew a Sword.
Firm to his Prince; but, as a Friend, not Slave.
He ne'er was of his Pleasures; but presides
O'er all his cooler Hours, and Morning Counsels.
In short, the Plainness, Fierceness, rugged Virtue.
Of an old true-stampt Roman lives in him:
His coming bodes I know not what of Ill
To our Affairs. Withdraw, to mark him better.
And I'll acquaint you why I sought you here,
And what's our present Work.

[They withdraw to a Corner of the Stage; and Ventidius, with the other, comes forwards to the Erent.

Vent: Not see him, say you? I say, I must, and will.

Gent. He has commanded,

On Pain of Death, none should approach his Presence.

Mant.

Vent. I bring him News will raise his drooping Spirits, Give him new Life.

Gent. He fees not Cleopatra.

Vent. Would he had never seen her.

Gent. He eats not, drinks not, sleeps not, has no use Of any thing, but Thought; or, if he talks, 'Tis to himself, and then 'tis perfect Raving: Then he defies the World, and bids it pass; Sometimes he gnaws his Lip, and curses loud The Boy Octavius; then he draws his Mouth Into a scornful Smile, and cries, Take all, The World's not worth my Care.

Vent. Just, just his Nature.

Virtue's his Path; but sometimes 'tis too narrow For his vast Soul; and then he starts out wide, And bounds into a Vice that bears him far From his sirst Course, and plunges him in Ills: But, when his Danger makes him find his Fault, Quick to observe, and full of sharp Remorse, He censures eagerly his own Misdeeds, Judging himself with Malice to himself, And not forgiving what as Man ke did, Because his other Parts are more than Man. He must not thus be lost.

[ Alexas and the Priests come forward. Alex. You have your full Instructions, now advance;

Proclaim your Orders loudly.

Serap. Romans, Ægyptians, hear the Queen's Command. Thus Cleopatra bids, Let Labour cease,
To Pomp and Triumphs give this happy Day,
That gave the World a Lord: 'Tis Antony's.

That gave the World a Lord: 'Tis Antony's. Live, Antony; and Cleopatra live.

Be this the general Voice fent up to Heav'n, And every publick Place repeat this Eccho.

Vent. Fine Pageantry!
Serap. Set out before your Doors

The Images of all-your sleeping Fathers,
With Laurels crown'd; with Laurels wreath your Posts,
And strow with Flow'rs the Pavement; let the Priests
Do present Sacrifice; pour out the Wine.

And

Afide.

And call the Gods to join with you in gladness. Vent. Curse on the Tongue that bids this general Joy: Can they be Friends of Antony, who revel When Antony's in Danger? hide, for shame, You Romans, your Great Grandfires Images, For fear their Souls should animate their Marbles,

To bush at their degenerate Progeny.

Alex. A Love which knows no bounds to Antony, Would mark the Day with Honours; when all Heav's Labour'd for him, when each propitious Star Stood wakeful in his Orb, to watch that Hour, And shed his better Influence. Her own Birth-day Our Queen neglected, like a vulgar Fate, That pass'd obscurely by.

Vent. Would it had flept,

Divided far from his; 'till some remote And future Age had call'd it out, to ruin Some other Prince, not him.

Alex. Your Emperor,

Tho' grown unkind, would be more gentle, than T' upbraid my Queen, for loving him too well. Vent. Does the mute Sacrifice upbraid the Priest?

He knows him not his Executioner.

O, the has deck'd his Ruin with her Love, Led him in golden Bands to gaudy Slaughter, And made Perdition pleasing: She has left him

The Blank of what he was;

I tell thee, Eunuch, she has quite unman'd him: Can any Roman fee, and know him now, Thus alter'd from the Lord of half Mankind. Unbent, unfinew'd, made a Woman's Toy, Shrunk from the vast Extent of all his Honours And crampt within a Corner of the World?

O, Antony, Thou bravest Soldier, and thou best of Friends! Bounteous as Nature; next to Nature's God! rem, Couldst thou but make new Worlds, so wouldst thou give As Bounty were thy Being. Rough in Battel, As the first Romans, when they went to War ;

Yet, after Victory, more pitiful,

Than

Than all their praying Virgins left at home!

Alex. Would you could add to those more shining Vir-His Truth to her who loves him. [tues,

Vent. Would I could not.

But, wherefore waste I precious Hours with thee?
Thou art her darling Mischief, her chief Engin,
Antony's other Fate. Go, tell the Queen,
Ventidius is arriv'd, to end her Charms.
Let your Ægyptian Timbrels play alone;
Nor mix effeminate Sounds with Roman Trumpets.
You dare not fight for Antony; go pray,
And keep your Cowards-holy-day in Temples.

Exeunt Alex. Serap?

Enter another Gentleman of M. Antony.

2 Gent. The Emperor approaches, and commands,

On pain of Death, that none presume to stay.

Gent. I dare not disobey him. [Going out with the other. Vent. Well, I dare.

But, I'll observe him first unseen, and find

Which way his Humour drives: The rest I'll venture.

[Withdraws]

Enter Antony, walking with a disturb'd Motion, before he speaks.

Ant. They tell me, 'tis my Birth-day, and I'll keep it With double Pomp of Sadness.

'Tis what the Day deserves, which gave me Breath.'
Why was I rais'd the Meteor of the World,

Hung in the Skies, and blazing as I travel'd,

'Till all my Fires were spent; and then cast downward To be trod out by Casar?

Vent. [ Afide.] On my Soul,
'Tis mournful, wondrous mournful!

Ant. Count thy Gains,

Now, Antony, wouldst thou be born for this? Glutton of Fortune, thy devouring Youth Has starv'd thy wanting Age.

Vent. How Sorrow shakes him!
So, now the Tempest tears him up by th' Roots,
And on the Ground extends the noble Ruin.

[ Afide.

Ant. [ Having thrown himself down.] Lye there, the Shadow of an Emperor;

The Place thou prefieft on thy Mother Earth Is all thy Empire now: Now it contains thee; Some few Day's hence, and then 'twill be too large, When thou'rt contracted in thy narrow Urn, Shrunk to a few cold Ashes; then Octavia, (For Cleopatra will not live to fee it) Offavia then will have thee all her own. And bear thee in her widow'd Hand to Cafar; Cafar will weep, the Crocodile will weep, To fee his Rival of the Universe Lie still and peaceful there. I'll think no more on't. Give me fome Musick; look that it be fad: I'll footh my Melancholy, 'till I fwell. And burst myself with sighing-[ Soft Mafick. 'Tis fomewhat to my Humour: Stay, I fancy I'm now turn'd wild, a Commoner of Nature; Of all forfaken, and forfaking all; Live in a shady Forest's Sylvan Scene, Stretch'd at my Length beneath some blasted Oak, I lean my Head upon the mosty Bark, And look just of a Piece, as I grew from it: My uncomb'd Locks, matted like Misleto, Hang o'er my hoary Face; a murm'ring Brook

Runs at my Foot.

Vent. Methinks I fancy

Myfelf there too.

Ant. The Herd come jumping by me;
And fearless quench their Thirst, while I look on;
And take me for their Fellow-Citizen.
More of this Image, more; it lulls my Thoughts.

[Soft Musick again.

Vent. I must disturb him; I can hold no longer.

[Stands before him.

Ant. starting up. Art thou Ventidius?

Vent. Are you Antony?

I'm liker what I was, than you to him.

I left you last:

Ant. I'm angry.

Vent. So am I.

ATIE

Ant. I would be private: Leave me.

Vent. Sir, I love you.

And therefore will not leave you.

Ant. Will not leave me?

Where have you learnt that Answer? Who am I? Vent. My Emperor; the Man I love next Heav'n:

If I faid more, I think 'twere scarce a Sin:

You're all that's good, and god-like ...

Ant. All that's wretched.
You will not leave me then?

Vent. 'Twas too prefuming

To fay I would not; but, I dare not leave you: And, 'tis unkind in you to chide me hence So foon, when I so far have come to see you.

Ant. Now thou hast seen me, art thou satisfy'd? For, if a Friend, thou hast beheld enough; And, if a Foe, too much.

Vent. Look, Emperor, this is no common Dew,

[ Weeping.

I have not wept these forty Years; but now My Mother comes afresh into my Eyes;

I cannot help her Softness. [weeps

Ant. By Heav'n, he weeps, poor good old Man, he The big round Drops course one another down The Furrows of his Cheeks. Stop 'em, Ventidius, Or I shall blush to Death: They set my Shame, That caus'd 'em, full before me.

Vent. I'll do my best.

Ant. Sure there's Contagion in the Tears of Friends: See, I have caught it too; believe me; 'tis not For my own Griefs, but thine——Nay, Father!

Vent. Emperor.

m.

ATIE

Ant. Emperor! Why, that's the Style of Victory,.
The conquiring Soldier, red with unfelt Wounds,
Salutes his General fo: but never more

Shall that Sound reach my Ears.

Vent. I warrant you.

Ant. Actium, Actium! Oh-

Went. It fits too near you.

Ant. Here, here it lies; a Lump of Lead by Day;

And:

And, in my short, distracted, nightly Slumbers, The Hag that rides my Dreams

Vent. Out with it; give it vent.

Ant. Urge not my Shame.

I loft a Battel.

Vent. So has Julius done.

[ think'st;

Ant. Thou favour'st me, and speak'st not half thou

For Julius fought it out, and lost it fairly:

But Antony-

Vent. Nay, stop not.

Ant. Antony,

(Well, thou wilt have it) like a Coward, fled, Fled while his Soldiers fought; fled first, Ventidius. Thou long'st to curse me, and I give thee leave. I know thou cam'st prepar'd to rail.

Vent. I did.

Ant. I'll help thee-I have been a Man, Ventidius.

Vent. Yes, and a brave one; but-

Ant. I know thy Meaning.

But, I have lost my Reason, have disgrac'd The Name of Soldier, with inglorious Eafe. In the full Vintage of my flowing Honours, Sate still, and faw it prest by other Hands. Fortune came fmiling to my Youth, and woo'd it, And purple Greatness met my ripen'd Years. When first I came to Empire, I was born On Tides of People, crouding to my Triumphs; The Wish of Nations, and the willing World Receiv'd me as its pledge of future Peace; I was fo great, fo happy, fo belov'd, Fate could not ruin me; till I took Pains And work'd against my Fortune, chid her from me, And turn'd her loose; yet still she came again. My careless Days, and my luxurious Nights, At length have weary'd her, and now she's gone, Gone, gone, divorc'd for ever. Help me, Soldier, To curse this Mad-man, this industrious Fool, Who labour'd to be wretched: Pr'ythee curse me.

Vent. No.

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Vent. You are too fensible already
Of what you've done, too conscious of your Failings,
And like a Scorpion, whipt by others first
To Fury, sting yourself in mad Revenge.
I would bring Balm, and pour it in your Wounds,
Cure your distemper'd Mind, and heal your Fortunes.

Ant. I know thou would'it.

Vent. I will.

Ant. Ha, ha, ha, ha,

Vent. You laugh.

Ant. I do, to fee officious Love Give Cordials to the Dead.

Vent. You would be loft then?

Ant. I am.

Vent. I say, you are not. Try your Fortune.

Ant. I have to th'utmost Dost thou think me desperate; Without just Cause? No, when I found all lost Beyond repair, I hid me from the World, And learnt to scorn it here; which now I do So heartly, I think it is not worth The cost of keeping.

Vent. Cafar thinks not fo:

He'll thank you for the Gift he could not take. You would be kill'd, like Tully, would you? do, Hold out your Throat to Cafar, and die tamely.

Ant. No, I can kill myself; and so resolve.

Vent. I can die with you too, when time shall serve; But Fortune calls upon us now to live, To Fight, to Conquer.

Ant. Sure thou dream'ft, Ventidius.

Vent. No; 'tis you dream; you sleep away your Hours In desperate Sloth, miscall'd Philosophy.

Up, up, for Honour's sake; twelve Legions wait you, And long to call you Chief: By painful Journeys, I led 'em, patient, both of Heat and Hunger, Down from the Parthian Marches, to the Nile.

Twill do you good to see their Sun-burnt Faces. ['em. Their skarr'd Cheeks, and chopt Hands; there's Virtue in They'll sell those mangled Limbs at dearer Rates Than you trim Bands can buy.

Ant.

Ant. Where left you them? Vent, I faid, in lower Syria. Ant. Bring 'em hither;

There may be Life in these.

[ Aids

Vent. They will not come. Ant. Why didft thou mock my Hopes with promis'd To double my Despair? They're Mutinous.

Vent. Most Firm and Loyal. Ant. Yet they will not march To fuccour me. Oh Trifler!

Vent. They petition

You would make hafte to head 'em.

Ant. I'm befieg'd.

Vent. There's but one way shut up: How came Thicher? Ant. I will not fir.

Vent. They would perhaps defire

A better Region.

Ant. I have never us'd

My Soldiers to demand a Reason of

My Actions. Why did they refuse to March? Vent. They faid, they would not fight for Cleopatra.

Ant. What was't they faid ?

Vent. They faid, they would not fight for Cleopatra. Why should they fight indeed, to make her conquer, And make you more a Slave? to gain you Kingdoms, Which, for a Kiss, at your next midnight Feast, You'll fell to her? then she new-names her lewels, And calls this Diamond fuch or fuch a Tax, Each Pendant in her Ear shall be a Province.

Ant. Ventidius, I allow your Tongue free License On all my other Faults; but on your Life, No word of Cleopatra: She deserves.

More Worlds than I can lofe.

Vent. Behold, you Powirs, To whom you have intrusted Humankind? See Europe, Africk, Asia put in Ballance, And all weigh'd down by one light worthless Woman! I think the Gods are Antonies, and give, Like Prodigals, this nether World away To none but wasteful Hands,

Ant. You grow prefumptuous.

Vent. I take the Privilege of plain Love to speak.

Ant. Plain Love! plain Arrogance, plain Insolence:
Thy Men are Cowards; thou, an envious Traitor;
Who, under seeming Honesty, hast vented
The Burden of thy rank o'erslowing Gall.
O that, thou wert my Equal, great in Arms
As the first Casar was, that I might kill thee
Without a Stain to Honour!

Vent. You may kill me;

You have done more already, call'd me Traitor.

Ant. Art thou not one?

Which none else durst have done; but had I been That Name, which I disdain to speak again, I needed not have sought your abject Fortunes, Come to partake your Fate, to die with you. What kindred me to've led my conqu'ring Eagles To fill Octavius's Bands? I could have been A Traitor then, a glorious happy Traitor, And not have been so call'd.

Aut. Forgive me, Soldier:

I've been too passionate.

oman!

Ant

Vent. You thought me false; Thought my old Age betray'd you; Kill me, Sir; Pray kill me; yet you need not, your Unkindness Has lest your Sword no work.

Ant. I did not think fo;

I said it in my Rage: Pr'ythee forgive me: Why did'st thou tempt my Anger, by Discovery Of what I would not hear?

Vent. No Prince but you
Could merit that Sincerity I us'd,
Nor durst another Man have ventur'd it;
But you, e're Love missed your wandring Eyes,
Were sure the Chief and best of human Race,
Fram'd in the very Pride and Boast of Nature,
So perfect, that the Gods who form'd you wonder'd
At their own Skill, and cry'd, A lucky Hit
Has mended our Design. Their Envy hindred,

Ele

Else you had been Immortal, and a Pattern, When Heav'n would work for Ostentation sake, To Copy out again.

Ans. But Cleopatra -

Go on; for I can bear it now.

Vent. No more.

Ant. Thou dar'ft not trust my Passion; but thou may'ft : Thou only lov'st; the rest have flatter'd me. Vent. Heaven's Bleffing on your Heart, for that kind May I believe you Love me? speak again.

Ant. Indeed I do. Speak this, and this, and this.

Hugging him.

Thy Praises were unjust; but, I'll deserve 'em, And yet mend all. Do with me what thou wilt; Lead me to Victory, thou know'ft the way.

Vent. And will you leave this -

Ant. Pr'ythee do not curse her, And I will leave her; though, Heav'n knows, I love Beyond Life. Conquest, Empire; all, but Honour: But I will leave her.

Vent. That's my Royal Master.

And, shall we fight?

Ant. I warrant thee, old Soldier, Thou shalt behold me once again in Iron, And at the Head of our old Troops, that beat The Parthians, cry aloud, Come follow me.

Vent. O now I hear my Emperor! in that word Octavius fell. Gods, let me see that Day, And, if I have ten Years behind, take all; I'll thank you for th' Exchange.

Ant. Oh Cleopatra!

Vent. Again?

Ant. I've done: in that last Sigh, she went. Cafar shall know what 'tis to force a Lover, From all he holds most dear.

Vent. Methinks you breath

Another Soul: Your Looks are more Divine; You speak a Heroe, and you move a God.

Ant. O thou hast fir'd me; my Soul's up in Arms, And Mans each Part about me: Once again,

That

E

That noble Eagerness of Fight has seiz'd me;
That Eagerness, with which I darted upward
To Cassius' Camp: In vain the steepy Hill
Oppos'd my way; in vain a War of Spears
Sung round my Head, and planted all my Shield;
I won the Trenches, while my foremost Men
Lag'd on the Plain below.

Vent. Ye Gods, ye Gods! For such another Hour.

Ant. Come on, my Soldier!
Our Hearts and Arms are still the same: I long
Once more to meet our Foes; that Thou and I,
Like Time and Death, marching before our Troops,
May taste Fate to 'em; Mow 'em out a Passage.
And, entring where the foremost Squadrons yield,
Begin the noble Harvest of the Field.

[Exeant.]



## ACT II. SCENE I.

Enter Cleopatra, Iras and Alexas.

Cleo. WHAT shall I do, or whither shall I turn?

Ventidius has o'ercome, and he will go.

Alex. He goes to fight for you.

Cleo. Then he would fee me, e're he went to fight: Flatter me not: If once he goes, he's loft;

And all my Hopes deftroy'd.

Alex. Does this weak Passion

Become a mighty Queen?

Cleo. I am no Queen;

Is this to be a Queen, to be befieg'd

By you infulting Roman; and to wait

Each Hour the Victor's Chain? These Ills are small;

For Antony is loft, and I can mourn

For nothing elfe but him. Now come, Octavius,

I have no more to lofe; prepare thy Bands;

I'm fit to be a Captive : Antony

"hat

Has taught my Mind the Fortune of a Slave.

Iras. Call Reason to affitt you.

Cleo. I have none,

'And none would have: My Love's a noble Madness, Which shows the Cause deserv'd it. Moderate Sorrow

Fits vulgar Love; and for a vulgar Man:

But I have lov'd with such transcendent Passion, I soar'd, at first, quite out of Reason's view.

And now am lost above it \_\_\_\_\_. No, I'm proud

'Tis thus: Would Antony could fee me now;

Think you he would not figh? though he must leave me,

Sure he would figh; for he is noble-natur'd,

And bears a tender Heart: I know him well.

Ah, no, I know him not; I knew him once,

But now 'ris past.

Iras. Let it be past with you:

Forget him, Madam.

Cleo. Never, never, Iras.

He once was mine; and once, though now is gone,

Leaves a faint Image of Possession still.

Alex. Think him Unconstant, Cruel, and Ungrateful, Cleo. I-cannot: If I could, those Thoughts were vain; Faithless, Ungrateful, Cruel, though he be,

I still must love him.

Enter Charmion.

Now, what News, my Charmion?
Will he be kind? and, will he not forfake me
Am I to live or die? nay, do I live?
Or, am I dead? for, when he gave his Answer,
Fate took the Word, and then I liv'd or dy'd.

Char. I found him, Madam

Cleo. A long Speech preparing?

If thou bring'ft Comfort, haste, and give it me;

For never was more need.

Iras. I know he loves you.

Cleo. Had he been kind, her Eyes had told me fo, Before her Tengue could speak it: Now she studies To soften what he said: but give me Death, Just as he sent it, Charmion, undisguis'd, And in the Words he spoke.

Char.

Di

He

TH

Char. I found him then
Incompass'd round, I think, with Iron Statues,
So mute, so motionless his Soldiers stood
While awfully he cast his Eyes about,
And ev'ry Leader's Hopes and Fears survey'd:
Methought he look'd resolv'd, and yet not pleas'd.
When he beheld me strugling in the Croud,
He blush'd, and bade, make way.

Alex. There's Comfort yet.

Char. Ventidius fixt his Eyes upon my Passage,
Severely, as he meant to frown me back,
And sullenly gave place: I told my Message,
Just as you gave it, broken and disorder'd;
I numbred in it all your Sighs and Tears,
And while I mov'd your pitiful Request,
That you but only beg'd a last Farewel,
He fetch'd an inward Groan, and ev'ry time
I nam'd you, sigh'd as if his Heart were breaking,
But shunn'd my Eyes, and guiltily look'd down;
He seem'd not now that awful Antony
Who shook an arm'd Assembly with his No.;
But making show as he would rub his Eyes,
Disguis'd and blotted out a falling Tear.

Cleo. Did he then weep? and was I worth a Tear? If what thou hast to say be not as pleasing, Tell me no more, but let me die contented.

Cleo. Thou would'st say, he would not see me? Char. And therefore beg'd you not to use a Power, Which he could ill resist; yet he should ever Respect you as he ought.

Cleo. Is that a Word

For Antony to use to Cleopatra?

Oh that faint Word, Respect! how I disdain it!

Disdain my self, for loving after it!

He should have kept that word for cold Octavia.

Respect is for a Wise: Am I that thing,

That dull insipid Lump, without Desires,

And without Pow'r to give 'em?

Alex. You misjudge;
You see through Love, and that deludes your Sight:
As, what is strait, seems crooked through the Water;
But I, who bear my Reason undisturb'd,
Can see this Antony, this dreadful Man,
A fearful Slave, who sain would run away,
And shuns his Master's Eyes: If you pursue him,
My Life on't, he still drags a Chain along,
That needs must clog his Flight.

Cleo. Cou'd I believe thee! ---

Alex. By ev'ry Circumstance I know he loves. True, he's hard prest, by Int'rest and by Honour; Yet he but doubts, and parlies, and casts out Many a long Look for Succour.

Cleo. He fends word He fears to fee my Face.

Alex. And would you more?

He shows his Weakness who declines the Combat;
And you must urge your Fortune. Could he speak
More plainly? To my Ears, the Message sounds
Come to my Rescue, Cleopatra, come;
Come, free me from Ventidius; from my Tyrant:
See me, and give me a Pretence to leave him.
I hear his Trumpets. This way he must pass.
Please you, retire a while; I'll work him first,
That he may bend more easie.

Cleo. You shall rule me;

But all, I fear, in vain. [Exit with Char. and Iras.

Alex. I fear fo too;

Though I conceal'd my Thoughts to make her bold: But, 'tis our utmost Means, and Fate befriend it.

Enter Lictors with Fasces; one bearing the Eagle: Then enter Antony and Ventidius, follow'd by other Commanders,

Ant. Octavius is the Minion of blind Chance,
But holds from Virtue nothing.

Vent. Has he Courage?

Ant. But just enough to season him from Coward, O, 'tis the coldest Youth upon a Charge,

The

The most deliberate Fighter! if he ventures
(As in Illyria once they say he did
To storm a Town) 'tis when he cannot chuse,
When all the World have fixt their Eyes upon him;
And then he lives on that for seven Years after.
But, at a close Revenge he never fails.

Ven. I heard, you challeng'd him.

Ant. I did, Ventidius.

What think'st thou was his Answer? 'Twas so tame,—
He said he had more ways than one to die;
I had not.

Ven. Poor!

Ant. He has more ways than one; But he would chuse em all before that one. Ven. He first would chuse an Ague, or a Fever.

Ant. No: It must be an Ague, not a Fever.

He has not warmth enough to die by that.

Ven. Or old Age, and a bed. Ant. Ay, there's his Choice.

He would live, like a Lamp, to the last wink, And crawl upon the utmost verge of Life:

O Hercules! Why should a Man like this,
Who dares not trust his Fate for one great Action,
Be all the Care of Heav'n? Why should he Lord it
O'er fourscore thousand Men, of whom each one
Is braver than himself?

Ven. You conquer'd for him:

Philippi knows it; there you shar'd with him That Empire, which your Sword made all your own.

Ant. Fool that I was, upon my Eagle's Wings I bore this Wren, 'till I was tir'd with foaring, And now he mounts above me.

Good Heav'ns, is this, is this the Man who braves me?
Who bids my Age make way? Drives me before him,

To the World's Ridge, and sweeps me off like Rubbish?

Ven. Sir, we lose time, the Troops are mounted alls

Ant. Then give the word to March:
I long to leave this Prison of a Town,
To join thy Legions; and, in open Field,
Once more to show my Face. Lead, my Deliverer.

Enter

Enter Alexas.

Alex. Great Emperor, In mighty Arms renown'd above Mankind, But, in fost Pity to th' opprest, a God: This Message sends the mournful Cleopatra To her departing Lord.

Ven. Smooth Sycophant!

Alex. A thousand Wishes, and ten thousand Prayers, Millions of Blessings wait you to the Wars, Millions of Sighs and Tears she sends you too, And would have sent As many dear Embraces to your Arms, As many parting Kisses to your Lips; But those, she fears, have weary'd you already.

Ven. [ Afide.] False Crocodile!

Alex. And yet she begs not now, you would not leave her; That were a Wish too mighty for her Hopes, [Love, Too presuming for her Low Fortune, and your ebbing That were a Wish for her more prosprous Days, Her blooming Beauty, and your growing Kindness.

Ant. [Aside] Well, I must Man it out; What would

the Queen?

Alex. First, to these noble Warriors, who attend Your daring Courage in the Chase of Fame, (Too daring and too dang'rous for her Quier) She humbly recommends all she holds dear, All her own Cares and Fears, the Care of you.

Ven. Yes, witness Actium.

Ant. Let him speak, Ventidius.

Alex. You, when his matchless Valour bears him for-With Ardor too Heroick, on his Foes, [wards, Fall down, as she would do, before his Foot; Lye in his way, and stop the Paths of Death; Tell him, this God is not invulnerable, That absent Cleopatra bleeds in him; And, that you may remember her Petition, She begs you wear these Trisses, as a Pawn, Which, at your wisht Return, she will redeem [Gives Fewels to the Commanders.

With all the Wealth of Agypt :

This,

This, to the great Ventidius the presents, Whom the can never count her Enemy, Because he loves her Lord.

Ven. Tell her I'll none on't; I'm not asham'd of honest Poverty: Not all the Diamonds of the East can bribe Ventidius from his Faith. I hope to fee These, and the rest of all her sparkling Store, Where they shall more deservingly be plac'd.

Ant. And who must wear 'em then?

Ven. The wrong'd Octavia.

Ant. You might have spar'd that Word,

Ven. And he that Bribe.

Ant. But have I no remembrance?

Alex. Yes, a dear one:
Your Slave, the Queen———

Ant. My Mistress.

Alex. Then your Mistress,

Your Mistress would, the says, have fent her Soul, But that you had long fince; the humbly begs This Ruby Bracelet, fet with bleeding Hearts, (The Emblems of her own) may bind your Arm.

Presenting a Brazelet.

Ven. Now, my best Lord, in Honour's Name, I ask you, For Manhood's fake, and for your own dear Safety, Touch not these poison'd Gifts, Infected by the Sender, touch 'em not,

Miriads of bluest Plagues lie underneath 'em; And more than Aconite has dipt the Silk.

Ant. Nay, now you grow too Cynical, Ventidius; A Lady's Favours may be worn with Honour. What, to refuse her Bracelet! On my Soul, When I lie pensive in my Tent alone, Twill pass the wakeful Hours of Winter Nights To tell these pretty Beads upon my Arm, To count for every one a foft Embrace, And now and then the Fury of her Love; When \_\_\_\_And what Harm's in this?

## 12 ALL for LOVE; Or,

Alex. None, none, my Lord

But what's to her, that now 'tis past for ever.

Ant. [Going to tie it.] We Soldiers are so aukward—help me to tie it.

Alex. In faith, my Lord, we Courtiers too are aukward

In these Affairs: So are all Men indeed; Ev'n I, who am not one. But shall I speak?

Ant. Yes, freely:

Alex. Then, my Lord, fair Hands alone Are fit to tie it; she, who sent it, can.

Ven. Hell, Death! this Eunuch Pander ruins you.

You will not fee her?

[ Alexas whispers an Attendant, who goes out.

Ant. But to take my Leave.

Ven. Then I have wash'd an Æthiope. Y'are undone; Y'are in the Toils; y'are taken; y'are destroy'd:

Her Eyes do Cafar's work.

Ant. You fear too foon.

I'm conflant to myfelf: I know my Strength;
And yet she shall not think me barbarous neither;
Born in the Depths of Africk: I'm a Roman,
Bred to the Rules of soft Humanity.

A Gueff, and kindly us'd, should bid Farewel.

Ven. You do not know

How weak you are to her, how much an Infant; You are not proof against a Smile, or Glance; A Sigh will quite difarm you.

Ant. See, the comes!

Now you shall find your Error. Gods, I thank you:
I form'd the Danger greater than it was,

And now 'tis near, 'tis leffen'd.

Ven. Mark the end yet.

Enter Cleopatra, Charmion and Iras.

Ant. Well, Madam, we are met.

Cleo. Is this a Meeting?

Then, we must part?

Ant. We must.

Cleo. Who fays we must?

Ant. Our own hard Fares.

Cleo. We make those Fates ourselves.

Ant. Yes, we have made 'em; we have lov'd each other Into our mutual Ruin.

Cleo. The Gods have feen my Joys with envious Eyes; I have no Friends in Heav'n; and all the World (As 'twere the Bus'ness of Mankind to part us) Is arm'd against my Love: Ev'n you yourself

Join with the reft; you, you are arm'd against me. Ant. I will be justify'd in all I do To late Posterity, and therefore hear me.

If I mix a Lie

With any Truth, reproach me freely with it; Elfe, favour me with Silence.

Cleo. You command me,

And I am dumb.

Ven. I like this well: He shows Authority.

Ant. That I derive my Ruin

From you alone -Cleo. O Heav'ns! I ruin you!

Ant. You promis'd me your Silence, and you break at E'er I have scarce begun.

Cleo. Well, I obey you.
Ant. When I beheld you first, it was in Egypt, E'er Cafar faw your Eyes, you gave me Love, And were too young to know it; that I fettled Your Father in his Throne, was for your fake. I left th' Acknowledgment for time to ripen. Cafar stept in, and with a greedy Hand Pluck'd the green Fruit, e'er the first Blush of red, Yet cleaving to the Bough. He was my Lord, And was, beside, too great for me to rival, But, I deferv'd you first, tho' he enjoy'd you. When, after, I beheld you in Cilicia, An Enemy to Rome, I pardon'd you.

Cleo. I clear'd myfelf -Ant. Again you break your Promise. I lov'd you fill, and took your weak Excuses, Took you into my Bosom, flain'd by Casar, And not half mine: I went to Ægypt with you, And hid me from the Bus ness of the World, Shut out enquiring Nations from my fight,

To give whole Years to you.

Ven. Yes, to your Shame be't spoken.

Ant. How I lov'd

Witness ye Days and Nights, and all ye Hours, That danc'd away with Down upon your Feet, As all your Bus'ness were to count my Passion. One Day past by, and nothing saw but Love? Another came, and still 'twas only Love: The Suns were weary'd out with looking on, And I untir'd with loving.

I saw you ev'ry Day, and all the Day;
And ev'ry Day was still but as the first:
So eager was I still to see you more.

Ven. 'Tis all too true.

Ant. Fulvia, my Wife, grew jealous,
'As the indeed had reason; rais'd a War

In Italy, to call me back.

Ven. But yet

Ant. While within your Arms I lay,
The World fell mouldering from my Hands each Hour,
And left me fearce a Grasp (I thank your Love for't.)
Ven. Well push'd: That last was home.

Cleo. Yet may I speak?

Ant. If I have urg'd a Falshood, yes; else, not. Your Silence says I have not. Fulvia dy'd; (Pardon, you Gods, with my Unkindness dy'd.) To set the World at Peace, I took Ostavia, This Casar's Sister; in her Pride of Youth And Flow'r of Beauty did I wed that Lady, Whom blushing I must praise, because I lest her. You call'd; my Love obey'd the satal Summons: This rais'd the Roman Arms; the Cause was yours. I would have fought by Land, where I was stronger; You hinder'd it: Yet, when I fought at Sea, Forsook me sighting; and (oh stain to Honour! Oh lasting Shame!) I knew not that I sted; But sted to follow you.

Ven. What haste she made to hoist her purple Sails!

And, to appear magnificent in Flight,

Drew

[Afide.

Drew half our Strength away.

Ant. All this you caus'd,
And, would you multiply more Ruins on me?
This honest Man, my best, my only Friend,
Has gather'd up the Shipwreck of my Fortunes;
Twelve Legions I have lest, my last Recruits,
And you have watch'd the News, and bring your Eyes
To seize them too. If you have ought to answer,
Now speak, you have free Leave.

Alex. [ Aside.] She stands confounded:

Despair is in her Eyes.

Ven. Now lay a Sigh i'th' way, to stop his Passage: Prepare a Tear, and bid it for his Legions;

Tis like they shall be fold.

Cleo. How shall I plead my Cause, when you my Judge Already have condemn'd me? Shall I bring The Love you bore me for my Advocate? That now is turn'd against me, that destroys me; For, Love once past, is, at the best, forgotten; But oftner sours to Hate: 'twill please my Lord To ruin me, and therefore I'll be guilty. But, could I once have thought it would have pleas'd you, That you would pry, with narrow searching Eyes, Into my Faults, severe to my Destruction, And watching all Advantages with Care, That serve to make me wretched? Speak, my Lord, For I end here. Though I deserve this Usage, Was it like you to give it?

Ant. O you wrong me,
To think I fought this Parting, or defir'd
To accuse you more than what will clear myself,
And justify this Breach.

Cleo. Thus low I thank you.

And, fince my Innocence will not offend, I shall not blush to own it.

Ven. After this

I think she'll blush at nothing. Cleo. You feem griev'd,

(And therein you are kind) that Cesar first Enjoy'd my Love, though you deserv'd it better:

C 4

I grieve for that, my Lord, much more than you;
For, had I first been yours, it would have sav'd
My second Choice: I never had been his.
And ne'er had been but yours. But Casar first,
You say, possess'd my Love. Not so, my Lord:
He first possess'd my Person; you my Love:
Casar lov'd me; but I lov'd Antony.
Is I endur'd him after, 'twas because
I judg'd it due to the first Name of Men;
And, halt constrain'd, I gave, as to a Tyrant,
What he would take by force.
Ven. O Syren! Syren!

Yet grant that all the Love she boasts were true, Has she not ruin'd you? I still urge that,

The tatal Confequence.

Cleo. The Consequence indeed,
For I dare challenge him, my greatest Foe,
To say it was design'd: 'Tis true, I lov'd you,
And kept you far from an uneasy Wife,
(Such Fulvia was)

Yes, but he'll fay, you left Offavia for me;—And, can you balme me to receive that Love, Which quitted such Desert, for worthless me? How often have I wish'd some other Casar, Great as the first, and as the second Young, Would court my Love, to be refus'd for you!

Vent. Words, words; but Adium, Sir, remember Adium. Cleo. Ev'n there, I dare his Malice. True, I counsel'd To fight at Sea; but, I betray'd you not.

I fled; but not to th' Enemy. 'Twas Fear:

I fled; but not to th' Enemy. 'Twas Fear; Would I had been a Man, not to have fear'd, For none would then have envy'd me your Friendship,

Who envy me your Love.

Ant. We're both unhappy:

If nothing else, yet our ill Fortune parts us.

Speak; Would you have me perish, by my Stay?

Cleo. If as a Friend you ask my Judgment, Go;

If as a Lover, Stay. If you must perish:

Tis a hard Word; but stay.

Vent. See now th' Effects of her so boasted Love! She strives to drag you down to Ruin with her: But, could she scape without you, oh how soon Would she let go her hold, and haste to Shore, And never look behind!

Cleo. Then judge my Love by this.

Giving Antony & Writing:

Could I have born

A Life or Death, a Happiness or Woe,

From yours divided, this had giv'n me means.

Ant. By Hercules, the Writing of Octavius!

I know it well: 'tis that profcribing Hand,

Young as it was, that led the way to mine,

And left me but the fecond Place in Murder—

See, see, Ventidius! here he offers Ægypt, And joins all Syria to it, as a Present,

So, in requital, the forfake my Fortunes, And join her Arms with his.

Cleo. And yet you leave me!
You leave me, Antony; and, yet I love you,
Indeed I do: I have refus'd a Kingdom,

That's a Trifle:

For I could part with Life; with any thing, But only you. O let me die but with you! Is that a hard Request?

Ant. Next living with you, 'Tis all that Heav'n can give.

Alex. He melts; we conquer.

Cleo. No: You shall go: Your Int'rest calls you hence;

Yes; your dear Int'rest pulls too strong, for these
Weak Arms to hold you here [Takes his Hand.

Go; leave me, Soldier;

(For you're no more a Lover:) leave me dying: Push me all pale and panting from your Bosom, And, when your March begins, let one run after Breathless almost for Joy; and cry, she's dead: The Soldiers shout; you then perhaps may sigh, And muster all your Roman Gravity; Ventidius chides; and strait your Brow clears up, As I had never been.

Ant. Gods, 'tis too much; too much for Man to bear! Cleo. What is't for me then,

'A weak forsaken Woman? and a Lover?

Here let me breathe my last; Envy me not
This Minute in your Arms: I'll die apace:

As fast as e'er I can; and end your Trouble.

Ant. Die! Rather let me perish: Loosen'd Nature

Leap from its Hinges, sink the Props of Heav'n,

And fall the Skies to crush the neather World.

My Eyes, my Soul; my All! \_\_\_\_\_ [Embraces her].

Vent. And what's this Toy,

In Ballance with your Fortune, Honour, Fame?

Ant. What is't, Ventidius? it out-weighs'em all;
Why, we have more than conquer'd Cafar now:
My Queen's not only Innocent, but Loves me.
This, this is she who drags me down to Ruin!
But, could she scape without me, with what haste:
Would she let slip her hold, and make to shore,
And never look behind!
Down on thy Knees, Blasphemer as thou art,

And ask Forgiveness of wrong'd Innocence.

Vent. I'll rather die, than take it. Will you go?

Ant. Go! Whither? Go from all that's Excellent!

Faith, Honour, Virtue, all good Things forbid,

'That I should go from her, who sets my Love
Above the Price of Kingdoms. Give, you Gods,

G ve to your Boy, your Casar;

'This Rattle of a Globe to play withal;

This Gu-gau World, and put him cheaply off:
I'll not be pleas'd with less than Cleopatra.

Che. She's wholly yours. My Heart's fo full of Joy; That I shall do some wild Extravagance Of Love, in publick; and the foolish World,

Which knows not Tenderness, will think me Mad.

Vent. O Women! Women! Women! all the Gods

Have not furch Pow'r of doing good to Man, As you of doing harm.

Ant. Our Men are arm'd.

Unhar the Gate that looks to Cafar's Camps: I would revenge the Treachery he meant me:

And

Ex#.

And long Security makes Conquest easie. I'm eager to return before I go; For, all the Pleasures I have known, beat thick On my Remembrance: How I long for Night! That both the Sweets of mutual Love may try, And Triumph once o'er Cafar e'er we die.

[Exeunt.



### ACT III. SCENE I.

At one Door, enter Cleopatra, Charmion, Iras, and Alexas, a Train of Ægyptians: At the other, Antony and Romans. The Entrance on both Sides is prepar'd by Musick; the Trumpets first sounding on Antony's Part: Then answer'd by Timbrels, &c. on Cleopatra's. Charmion and Iris hold a Laurel Wreath betwixt them. A Dance of Ægyptians. After the Ceremony, Cleopatra Crowns. Antony.

Ant. T Thought how those white Arms would fold me in, And strain me close, and melt me into Love; So pleas'd with that sweet Image, I sprung forwards,

And added all my Strength to every Blow.

Cleo. Come to me, come, my Soldier, to my Arms, You've been too long away from my Embraces; But, when I have you fast, and all my own, With broken Murmurs, and with amorous Sighs, I'll fay, you were unkind, and punish you, And mark you red with many an eager Kiss.

Ant. My brighter Venus! Cleo. O my greater Mars!

Ant. Thou join'st us well, my Love! Suppose me come from the Phlegraan Plains, Where gasping Giants lay, cleft by my Sword: .. And Mountain Tops par'd off each other blow, To bury those I slew: Receive me, Goddess: Let Casar spread his subtile Nets, like Vulcan, In thy Embraces I would be beheld

By Heav'n and Earth at once;
And make their Envy what they meant their Sport.
Let those who took us blush; I would love on
With awful State, regardless of their Frowns,
As their superior God.
There's no Satiety of Love, in thee;
Enjoy'd, thou still art new; perpetual Spring
Is in thy Arms; the ripen'd Fruit but falls,
And Blossoms rise to fill its empty Place;
And I grow rich by giving.

Enter Ventidius, and stands apart.

Alex. O, now the Danger's patt, your General comes. He joins not in your Joys, nor minds your Triumphs; But, with contracted Brows, looks frowning on, As Envying your Success.

Ant. Now, on my Soul, he loves me; truly loves me;

He never flatter'd me in any Vice,

But awes me with his Virtue: Ev'n this Minute

Methinks he has a Right of chiding me. Lead to the Temple: I'll avoid his Prefence;

It checks too strong upon me. [Exeunt the rest.

[As Antony is going, Ventidius pulls him by the Robe.

Vent. Emperor.

Ant. 'Tis the old Argument; I pr'ythee spare me.

[Looking back.

Vent. But this one hearing, Emperor.

Ant. Let go

My Robe; or, by my Father Heronles— Vent. By Heronles's Father, that's yet greater,

I bring you somewhat you would wish to know.

Ant. Thou see'st we are observed; attend me here,

And l'il return. [Exit.

Vent. I'm waining in his Favour, yet I love him; I love this Man, who runs to meet his Ruin; And, fure the Gods, like me, are fond of him: His Virtues lie so mingled with his Crimes, As would confound their Choice to punish one, And not reward the other.

Enter Antony.

Ant. We can conquer,

You see, without your Aid,
We have dislode'd their Troops,
They look on us at distance, and, like Curs
Scap'd from the Lions paws, they bay far off,
And lick their Wounds, and faintly threaten War.
Five thousand Romans with their Faces upward
Lye breathless on the Plain.

Who loft em, could have spar'd ten thousand more.
Yet if, by this Advantage, you could gain
An easier Peace, while Casar doubts the Chance
Of Arms!

Ant. O think not on't, Ventidius;
The Boy pursues my Ruin, he'll no Peace:
His Malice is considerate in Advantage;
O, he's the coolest Murderer, so stanch,
He kills, and keeps his Temper.

Vent. Have you no Friend
In all his Army, who has Power to move him?
Mecanas, or Agrippa, might do much.

Ant. They're both too deep in Cafar's Interests. We'll work it out by dint of Sword, or perish.

Vent. Fain I would find some other.

Ant. Thank thy Love.

Some four or five fuch Victories as this
Will fave thy farther Pains.

Vent. Expect no more; Casar is on his Guard: I know, Sir, you have conquer'd against odds; But still you draw Supplies from one poor Towns. And of Ægyptians: He has all the World, And, at his Beck, Nations come pouring in, To fill the Gaps you make. Pray think again.

Ant. Why dost thou drive me from myself, to search For Foreign Aids? to hunt my Memory, And range all o'er a waste and barren Place
To find a Friend? The Wretched have no Friends—
Yet I had one, the bravest Youth of Rome,
Whom Casar loves beyond the Love of Women;
He could resolve his Mind, as Fire does Wax,
From that hard rugged Image, melt him down,

And mould him in what fofter Form he pleas'd. Vent. Him would I see; that Man of all the World; Just such a one we want.

Ant. He lov'd me too, I was his Soul; he liv'd not but in me:

We were so clos'd within each other's Breasts. The Rivets were not found that join'd us first, That does not reach us yet: We were fo mixt, As meeting Streams, both to ourselves were lost; We were one mass; we could not give or take, But from the same; for he was I, I he.

Vent. He moves as I would wish him.

Ant. After this,

I need not tell his Name: 'Twas Dolabella, Vent. He's now in Cafar's Camp.

Ant. No matter where, .. Since he's no longer mine. He took unkindly That I forbade him Cleopatra's Sight;

Because I fear'd he lov'd her: He confest He had a Warmth, which, for my fake, he stifled; For 'twere impossible that two, so one,

Should not have lov'd the same. When he departed, He took no leave; and that confirm'd my Thoughts.

Vent. It argues that he lov'd you more than her, Else he had staid; but he perceiv'd you jealous, And would not grieve his Friend: I know he loves you.

Ant. I should have seen him then e'er now:

Vent. Perhaps

He has thus long been lab'ring for your Peace.

Ant. Would he were here.

Vent. Would you believe he lov'd you? I read your Answer in your Eyes; you would.

Not to conceal it longer, he has fent

A Messenger from Casar's Camp, with Letters.

Ant. Let him appear.

Vent. I'll bring him instantly.

Exit Ventidius, and re-enters immediately with Dolabellas Ant. 'Tis he himself, himself, by holy Friendship! Runs to embrace him.

Art thou return'd at last, my better half?

Come,

Come, give me all myfelf.

Let me not live,

If the young Bridegroom, longing for his Night;

Was ever half so fond.

Dola. I must be filent; for my Soul is busy About a nobler Work: She's new come home, Like a long absent Man, and wanders o'er Each Room, a Stranger to her own, to look. If all be safe.

Ant. Thou hast what's left of me.

For I am now so sunk from what I was,
Thou find'st me at my lowest Water-mark;
The Rivers that ran in, and rais'd my Fortunes,
Are all dry'd up, or take another course:
What I have left is from my native Spring;
I've still a Heart that swells, in Scorn of Fate,
And lifts me to my Banks.

Dola. Still you are Lord of all the World to me.

Ant. Why, then I yet am so; for thou art all.

If I had any Joy when thou wert Absent,
I grudg'd it to myself; methought I robb'd
Thee of thy Part. But, Oh my Dolabella!
Thou hast beheld me other than I am.
Hast thou not seen my Morning Chambers sill'd
With Scepter'd Slaves, who waited to salute me?
With Eastern Monarchs, who forgot the Sun,
To worship my Uprising? Menial Kings
Ran coursing up and down my Palace-yard,
Stood silent in my Presence, watch'd my Eyes,
And, at my least Command, all started out
Like Racers to the Goal.

Dola. Slaves to your Fortune.

Ant. Fortune is Casar's now; and what am I?

Vent. What you have made yourself: I will not flatter.

Ant. Is this friendly done?

Dola. Yes, when his End is so; I must join with him, Indeed I must, and yet you must not chide: Why am I else your Friend?

Ant. Take heed, young Man, How thou upbraid'st my Love: The Queen has Eyes,

# 34 ALL for LOVE; Or,

And thou too hast a Soul. Canst thou remember When, swell'd with hatred, thou beheld'st her first As accessary to thy Brother's Death?

Dola. Spare my Remembrance; 'twas a guilty Day,

And still the Blush hangs here.

Ant. To clear her felf,

For fending him no Aid, the came from Egypt; Her Gally down the Silver Cydnus row'd,

The tackling Silk, the Streamers wav'd with Gold,

The Gentle Winds were lodged in purple Sails:

Her Nymphs, like Nereids, round her Couch were plac'd; Where she, another Sca-born Venus, lay.

Dola. No more: I would not hear it.

Ant. O, you must!

She lay, and leant her Cheek upon her Hand,
And cast a Look so languishingly sweet,
As if, secure of all Beholders Hearts,
Neglecting she could take 'em: Boys, like Cupids,
Stood sanning, with their painted Wings, the Winds,
That plaid about her Face: But if she smil'd,
A darting Glory seem'd to blaze abroad:
That Mens desiring Eyes were never weary'd;
But hung upon the Object: To soft Flutes
The Silver Oars kept time; and while they plaid,
The Hearing gave new Pleasure to the Sight;
And both to Thought. 'Twas Heav'n, or somewhat more;
For she so charm'd all Hearts, that gazing Crowds
Stood panting on the Shore, and wanted Breath

To give their Welcome Voice.

Then, Dolabella, where was then thy Soul?

Was not thy Fury quite difarm'd with Wonder?

Didft thou not shrink behind me from those Eyes,

And whisper in my Ear, Oh tell her not

That I accused her of my Brother's Death?

Dola. And should my Weakness be a Plea for yours? Mine was an Age when Love might be excus'd, When kindly Warmth, and when my springing Youth Made it a Debt to Nature. Yours—

Vent. Speak boldly.

Yours, be would fay, in your declining Age,

When no more Heat was left but what you forc'd, When all the Sap was needful for the Trunk, When it went down, then you constrain'd the Course. And robb'd from Nature, to supply Defire; In you (I would not use so harsh a Word) 'Tis but plain Dotage.

Ant. Ha!

Dola. 'Twas urg'd too home. But yet the Loss was private that I made; 'Twas but my felf I loft: I loft no Legions; I had no World to lose, no People's Love.

Ant. This from a Friend? Dola. Yes, Antony, a true one;

A Friend to tender, that each word I speak Stabs my own Heart, before it reach your Ear. O, judge me not less kind because I chide:

To Cafar I excuse you.

Ant. O ye Gods! Have I then liv'd to be excus'd to Cafar?

Dola. As to your Equal.

Ant. Weil, he's but my Equal:

While I wear this, he never shall be more. Dola. I bring Conditions from him.

Ant. Are they Noble?

Methinks thou shouldst not bring em elfe; yet he Is full of deep Diffembling; knows no Honour Divided from his Int'rest. Fate mistook him; For Nature meant him for an Usurer,

He's fit indeed to buy, not conquer Kingdoms.

Vent. Then, granting this, What Pow'r was theirs who wrought fo hard a Temper To honourable Terms?

Ans. It was my Dolabella, or some God. Dola. Nor I; nor yet Mecanas, nor Agrippa:

They were your Enemies; and I a Friend Too weak alone; yet 'twas a Roman's Deed.

Ant. 'Twas like a Roman done: Show me that Man Who has preferv'd my Life, my Love, my Honour; Let me but see his Face.

Vent.

Vent. That task is mine,

'And, Heav'n, thou know'ft how pleasing.

[Exit Ven.

Dola: You'll remember.

To whom you stand oblig'd?

Ant. When I forget it,

Be thou unkind, and that's my greatest Curse.

My Queen shall thank him too.

Dola. I fear she will not.

Ant. But she shall do't: the Queen, my Dolabella!

Hast thou not still some grudgings of thy Fever?

Dola. I would not fee her loft.

Ant. When I forfake her,

Leave me, my better Stars; for the has Truth

Beyond her Beauty. Cafar tempted her,

At no less Price than Kingdoms, to betray me;

But the refifted all: And yet thou chid'ft me

For loving her too well. Could I do for Dola. Yes, there's my Reason.

Re-enter Ventidius, with Octavia, leading Antony's two lite the Daughters.

Ant. Where? Offavia here! [Starting back.

Vent. What, is the Poison to you! a Disease?

Look on her, view her well; and those she brings:

Are they all Strangers to your Eyes? has Nature

No fecret Call, no Whisper they are yours?

Dola. For Shame, my Lord, if not for Love, receive em

With kinder, Eyes. If you confess a Man,

Meet 'em, embrace 'em, bid 'em welcome to you.

Your Arms should open, ev'a wi hout your Knowledge,

To clasp 'em in; your Feet should turn to Wings,

To bear you to 'em; and your Eyes dart out, And aim a Kiss e're you could reach the Lips.

Ant. I flood amaz'd to think how they came hither

Vent. I fent for 'em; I brought 'em in, unknown

To Cleopatra's Guards.

Dola. Yet are you cold?

Offav. Thus long I have attended for my welcome;

Which, as a Stranger, fure I might expect.

Who am I?

Ant. Cafar's Sister.

Offav. That's unkind!

Had I been nothing more than Cafar's Sifter,

Know, I had still remain'd in Cafar's Camp;

But your Offavia, your much-injur'd Wife,

Tho' banish'd from your Bed, driv'n from your House,

In spight of Casar's Sister, still is yours.

'Tis true, I have a Heart disdains your Coldness,

And prompts me not to seek what you should offer;

But a Wise's Virtue still surmounts that Pride:

I come to claim you as my own; to show

My Duty sirst, to ask, nay beg, your Kindness:

Your Hand, my Lord; 'tis mine, and I will have it.

[Taking his Hand.]

Vent. Do, take it, thou deserv'st it. Dola. On my Soul,

And so she does: She's neither too submissive, Nor yet too haughty; but so just a mean, Shows, as it ought, a Wife and Roman too.

Ant: I fear, Octavia, you have begg'd my Life.

Octav. Begg'd it, my Lord?

Ant. Yes, begg'd it, my Ambassadress, Poorly and basely begg'd it of your Brother. Offav. Poorly and basely I could never beg;

Nor could my Brother grant.

Ant. Shall I, who, to my kneeling Slave, could fay, Rife up, and be a King; shall I fall down And cry, Forgive me, Cafar? shall I fet A Man, my Equal, in the Place of Jove, As he could give me Being? No; that word, Forgive, would choke me up, And die upon my Tongue.

Dola. You shall not need it.

Ant. I will not need it. Come, you've all betray'd me?
My Friend too! To receive fome vile Conditions,
My Wife has bought me, with her Prayers and Tears;
And now'I must become her branded Slave,
In every peevish Mood she will upbraid
The Life she gave: If I but look awry,
She cries, I'll tell my Brother.

Octav. My hard Fortune

Subjects me still to your unkind Mistakes, But the Conditions I have brought are such You need not blush to take: I love your Honour, Because 'tis mine; it never shall be faid Octavia's Husband was her Brother's Slave. Sir, you are free; free, ev'n from her you loath; For, tho' my Brother bargains for your Love, Makes me the Price and Coment of your Peace, I have a Soul like yours; I cannot take Your Love as Alms, nor beg what I deserve. I'll tell my Brother we are reconcil'd; He shall draw back his Troops, and you shall march To rule the East: I may be dropt at Athens; No matter where, I never will complain, But only keep the barren Name of Wife, And rid you of the Trouble:

Vent. Was ever such a Strife of sullen Honour!

Both fcorn to be oblig'd.

Dola. O, the has toucht him in the tender'st Part; See how he reddens with Despight and Shame
To be out-done in Generosity?

Vent. See how he winks! how he dries up a Tear,

That fain would fall!

Ant. Octavia, I have heard you, and must praise The Greatness of your Soul;
But cannot yield to what you have proposed:
For I can ne'er be conquered but by Love;
And you do all for Duty. You would free me,
And would be dropt at Athens; was't not so?

Offav. It was, my Lord.
Ant. Then I must be oblig'd

To one who loves me not, who, to herfelf, May call me thankless and ungrateful Man: I'll not endure it, no.

Vent. I'm glad it pinches there.

Offav. Would you triumph o'er poor Chavia's Virtue? That Pride was all I had to bear me up; That you might think you ow'd me for your Life, And ow'd it to my Duty, not my Love. I have been injur'd, and my haughty Soul

Could

Could brook but ill the Man who flights my Bed.

Ant. Therefore you love me not.

Octav. Therefore, my Lord,

I should not love you.

Ant. Therefore you would leave me?

Octav. And therefore I should leave you —— if I could, Dola. Her Soul's too great, after such Injuries,

To fay she loves; and yet she lets you see it.

Her Modesty and Silence plead her Cause.

Ant. O, Dolabella, which way shall I turn? I find a secret Yielding in my Soul; But Cleopatra, who would die with me, Must she be left? Pity pleads for Odlavia; But does it not plead more for Cleopatra?

Vent. Justice and Pity both plead for Octavia,

For Cleopatra, neither.

One would be ruin'd with you; but the first Had ruin'd you: The other, you have ruin'd, And yet the would preserve you. In every thing their Merits are unequal.

Ant. O, my distracted Soul! Odav. Sweet Heavin compose it. Come, come, my Lord, if I can pardon you. Methinks you should accept it. Look on these; Are they not yours? Or stand they thus neglected As they are mine? Go to him, Children, go; Kneel to him, take him by the Hand, speak to him; For you may speak, and he may own you too. Without a Blush; and so he cannot all His Children: Go, I fay, and pull him to me. And pull him to your felves, from that bad Woman. You Agripping hang upon his Arms, And you, Antonia, clasp about his Waste: If he will shake you off, if he will dash you Against the Pavement, you must bear it, Children For you are mine, and I was born to fuffer.

Vent. Was ever fight fo moving! Emperor!

Dola. Friend!

Offav. Husband!

Both Child. Father !

Ant. I am vanquish'd: Take me,

Offavia; take me, Children; there me all. [ Embracing them.

I've been a thriftless Debtor to your Loves,

And run out much, in Riot, from your Stock;

But all shall be amended.

Offav. O bleft Hour! Dola. O happy Change!

Vent. My Joy stops at my Tongue; But it has found two Channels here for one,

Ithou wilt : And bubbles out above.

Ant. to Offav. This is thy Triumph; lead me where

Ev'n to thy Brother's Camp. Octav. All there are yours.

Enter Alexas hastily.

Alex. The Queen, my Mistress, Sir, and yours Ant. 'Tis past. Octavia, you shall stay this Night;

To morrow, Cafar and we are one,

FEx. leading Octavia, Dol. and the Children follow.

Vent. There's News for you; run, my officious Eunuch.

Be fure to be the first; haste forward:

Hafte, my dear Eunuch, hafte. Exit. Alex. This downright fighting Fool, this thick-scull'd

This blunt unthinking Instrument of Death,

With plain dull Virtue, has out-gone my Wit :

Pleasure for sook my early'st Infancy,

The Luxury of others robb'd my Cradle.

'And ravish'd thence the Promise of a Man :

Cast out from Nature, disinherited

Of what her meanest Children claim by Kind;

Yet, Greatness kept me from Contempt : That's gone.

Had Cleopatra follow'd my Advice,

Then he had been betray'd, who now forfakes. She dies for Love : but the has known its Joys :

Gods, is this Just, that I, who know no Joys,

Must die, because she loves?

Enter Cleopatra, Charmion, Iras, and Train. Oh, Madam, I have seen what blasts my Eyes! Offavia's here!

Cleo. Peace with that Raven's Note. I know it too; and now am in The Pangs of Death.

Alex. You are no more a Queen;

Egypt is lost

Cleo. What tell'it thou me of Egypt? My Life, my Soul is loft! Offavia has him! O fatal Name to Cleopatra's Love! My Kisses, my Embraces now are hers; While I --- But thou hast feen my Rival; speak, Does the deserve this Bleffing? Is the fair, Bright as a Goddess? and is all Perfection Confin'd to her? It is. Poor I was made Of that course Matter which, when she was finish'd, The Gods threw by, for Rubbish.

Alex. She's indeed a very Miracle. Cleo. Death to my Hopes, a Miracle! Alex. A Miracle;

[ Bowing .

I mean of Goodness; for in Beauty, Madam, You make all Wonders cease.

Cleo. I was too rash.

Take this in Part of Recompence. But, Oh,

Giving a Ring;

I fear thou flatter'st me.

Char. She comes! The's here!

Iras. Fly, Madam. Cafar's Sifter!

Cleo. Were the the Sifter of the Thund'rer Fove, And bore her Brother's Lightning in her Eyes,

Thus would I face my Rival.

Meets Octav. with Ventid. Octav. bears up to her. Their Trains come up on either fide.

Octav. I need not ask if you are Cleopatra,

Your haughty Carriage-Cleo. Shows I am a Queen:

Nor need I ask you who you are.

Octav. A Roman:

A Name that makes, and can unmake a Queen. Cleo. Your Lord, the Man who serves me, is a Roman. Octav. He was a Roman, till he lost that Name

To be a Slave in Egypt; but I come

To free him thence.

Cleo. Peace, peace, my Lover's Juno. When he grew weary of that Houshold-Clog. He chose my easier Bonds.

Offav. I wonder not

Your Bonds are easie; you have long been practis'd In that lascivious Art: He's not the first For whom you spread your snares: Let Casar witness.

Cleo. I lov'd not Cafar; 'twas but Gratitude I paid his Love: The worst your Malice can, Is but to fay the greatest of Mankind Has been my Slave. The next, but far above him In my Esteem, is he whom Law calls yours,

But whom his Love made mine.

Offav. I would view nearer [Coming up close to her. That Face, which has fo long usurp'd my Right, To find th'inevitable Charms, that catch Mankind fo fure, that ruin'd my dear Lord.

Cleo. O, you do well to fearch; for had you known But half these Charms, you had not lost his Heart.

Offav. Far be their Knowledge from a Roman Lady, Far from a modest Wife. Shame of our Sex! Dost thou not blush, to own those black Endearments,

That make Sin pleafing?

Cleo. You may blush, who want 'em. If bounteous Nature, if indulgent Heav'n Have given me Charms to please the bravest Man; Should I not thank 'em? should I be asham'd, And not be proud? I am, that he has lov'd me; And, when I love not him, Heav'n change this Face For one like that.

Offav. Thou lov'ft him not fo well.

Cleo. I love him better, and deserve him more. Octav. You do not; cannot: You have been his Ruin. Who made him cheap at Rome, but Cleopatra? Who made him fcorn'd abroad, but Cleopatra? At Actium, who betray'd him? Cleopatra. Who made his Children Orphans? and poor me A wretched Widow? only Cleopatra.

Cleo. Yet she who loves him best is Cleopatra. If you have suffer'd, I have suffer'd more. You bear the specious Title of a Wife, To gild your Cause, and draw the pilying World To favour it: The World contemns poor me; For I have lost my Honour, lost my Fame, And stain'd the Glory of my Royal House, And all to bear the branded Name of Mistress. There wants but Life, and that too I would lose For him I love.

Octav. Be't fo then; take thy Wish. [Exit cum fuis.

Cleo. And 'tis my Wish,

Now he is lost for whom alone I liv'd.

My Sight grows dim, and every Object dances,
And swims before me, in the Maze of Death.

My Spirits, while they were oppos'd, kept up:
They could not fink beneath a Rival's Scorn:
But now she's gone they faint.

Alex. Mine have had leifure
To recollect their Strength, and furnish Counsel,
To ruin her; who else must ruin you.

Clea. Vain Promiser!

Lead me, my Charmion; nay, your Hand too, Iras,
My Grief has weight enough to fink you both.
Conduct me to fome folitary Chamber,
And draw the Curtains round;
Then leave me to my felf, to take alone
My Fill of Grief:

There I till Death will his Unkindness weep:
As harmless Infants moan themselves asleep. [Exemt]



# FOR METAL AND ADE

### ACT IV. SCENE I.

Enter Antony and Dolabella.

Dola. W HY would you shift it from your self, on me?
Can you not tell her you must part?

Ant. I cannot.

I could pull out an Eye, and bid it go, And t'other should not weep. Oh, Dolabella, How many Deaths are in this word Depart! I dare not trust my Tongue to tell her so: One Look of hers would thaw me into Tears, And I should melt till I were lost again.

Dola. Then let Ventidius:

He's rough by Nature.

Ant. Oh, he'll speak too harshly;

He'll kill her with the News: Thou, only thou.

Dola. Nature has cast me in so soft a Mold,

That but to hear a Story seign'd for Pleasure

Of some sad Lover's Death, moistens my Eyes,

And robs me of my Manhood.

I should speak

So faintly; with such Fear to grieve her Heart,

She'd not believe it earnest.

Ant. Therefore, therefore

Thou only, thou art fin: Think thy felf me, And when thou speak'st (but let it first be long) Take off the Edge from every sharper Sound, And let our Parting be as gently made As other Loves begin: Wilt thou do this?

Dola. What you have faid, fo finks into my Soul,

That, if I must speak, I shall speak just so.

Ant. I leave you then to your fad Task: Farewel. I fent her word to meet you.

[Goes to the Door, and comes back.

I forgot; Let her be told, I'll make her Peace with mine:

Her

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D

Her Crown and Dignity shall be preserv'd,

If I have Pow'r with Cafar — O, be sure
To think on that.

Dola. Fear not, I will remember,

[Antony goes again to the Door, and comes back.

Ant. And tell her, too, how much I was conftrain'd;

I did not this, but with extreamest Force:

Desire her not to hate my Memory,

For I still cherish hers! ——insist on that.

Dola. Trust me, I'll not forget it.

Ant. Then that's all. [Goes out, and returns again. Wilt thou forgive my Fondness this once more? Tell her, tho' we shall never meet again, If I shou'd hear she took another Love, The News would break my Heart—Now I must go; For every time I have return'd, I feel My Soul more tender; and my next Command Would be to bid her stay, and ruin both.

[Exist.]

Dola. Men are but Children of a larger Growth,
Our Appetites as apt to change as theirs,
And full as craving too, and full as vain;
And yet the Soul, shut up in her dark Room,
Viewing so clear abroad, at home sees nothing;
But, like a Mole in Earth, busie and blind,
Works all her Folly up, and casts it outward
To the World's open view: Thus I discover'd,
And blam'd the Love of ruin'd Antony;
Yet wish that I were he, to be so ruin'd.

Vent. Alone? and talking to himself? concern'd too? Perhaps my Guess is right; he lov'd her once,

And may purfue it still.

Dola. O Friendship! Friendship!

Ill canst thou answer this; and Reason, worse:
Unfaithful in th'Attempt; hopeless to win;
And, if I win, undone: Meer Madness all.
And yet th' Occasion's fair. What Injury
To him, to wear the Robe which he throws by?

Vent. None, none at all. This happens as I wish, To ruin her yet more with Antony,

D

Enter Cleopatra, talking with Alexas; Charmion, Iras on the other side.

Dola. She comes! What Charms have Sorrow on that Face! Sorrow feems pleas'd to dwell with so much Sweetness; Yet, now and then, a melancholy Smile Breaks loose, like Lightning, in a Winter's Night, And shows a moment's Day.

Vent. If she shou'd love him too! Her Eunuch there! That Porcpisce bodes ill Weather. Draw, draw nearer,

Sweet Devil, that I may hear.

Alex. Believe me ; try

[Dolabella goes over to Charmion and Iras; seems to

To make him jealous; Jealousie is like
Aspolisht Glass held to the Lips when Life's in doubt:
If there he Breath, 'twill catch the Damp and show it.

Cleo. I grant you Jealousie's a Proof of Love,

But 'ris a weak and unavailing Med'cine; It puts out the Difease, and makes it show,

But has no Pow'r to cure.

Alex. 'Tis your last Remedy, and strongest too: And then this Dolabella, who so sit.

To practise on? He's handsome, valiant, young, And looks as he were laid for Nature's Bait. To catch weak Womens Eyes. He stands already more than half suspected. Of loving you: The least kind Word, or Glance, You give this Youth, will kindle him with Love: Then, like a burning Vessel set adrift, You'll send him down amain before the Wind, To fire the Heart of jealous Antony.

Cleo. Can I do this? Ah no; my Love's so true,
That I can neither hide it where it is,
Nor show it where it is not. Nature meant me
A Wise, a filly harmless houshold Dove;
Fond without Art; and kind without Deceit;
But Fortune, that has made a Mistress of me,
Has thrust me out to the wide World, unfurnish'd

Of Falshood to be happy.

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Alex. Force your felf.
Th' Event will be, your Lover will return
Doubly defirous to posses the Good
Which once he fear'd to lose.
Cleo. I must attempt it;

But oh with what Regret!

e!

[Exit Alex. (She comes up to Dolabella.)

Vent. So, now the Scene draws near; they're in my reach. Cleo. to Dol. Discoursing with my Women! Might not I

Share in your Entertainment?

Char. You have been The Subject of it, Madam.

Cleo. How; and how?

Iras. Such Praises of your Beauty!

Cleo. Meer Poetry.

Your Roman Wits, your Gallus and Tibullus Have taught you this from Citheris and Delia.

Dola. Those Roman Wits have never been in Egypt,

Citheris and Delia else had been unfung :

Cleo. You flatter me.

But 'tis your Nation's Vice: All of your Country Are Flatterers, and all false. Your Friend's like you. I'm sure he sent you not to speak these Words.

Dola. No, Madam; yet he sent me-

Cleo. Well, he fent you — Dola. Of a less pleasing Errand.

Cleo. How less pleasing? Less to your felf, or me?

Dola. Madam, to both;

For you must mourn, and I must grieve to cause it.

Cleo. You, Charmion, and your Fellow, flandat diffance.

Hold up, my Spirits. [Aside.] — Well, now your mournful Matter;

For I'm prepar'd, perhaps can guess it too.

Dola. I wish you would; for 'tis a thankless Office To tell ill News: And I, of all your Sex,

Most fear displeasing you.

Cleo. Of all your Sex.

I foonest could forgive you, if you should.

Vent. Most delicate Advances! Woman! Woman!

Dear, damn'd, inconstant Sex!

Cleo. In the first Place,

I am to be forsaken ; is't not so?

Dola. I wish I could not answer to that Question. Cleo. Then pass it o'er, because it troubles you:

I should have been more griev'd another time.

Next, I'm to lose my Kingdom - Farewel, Egypt.

Yet, is there any more?

Dola, Madam, I fear

Your too deep Sense of Grief has turn'd your Reason. Cleo. No, no, I'm not run mad; I can bear Fortune:

And Love may be expell'd by other Love,

As Poisons are by Poisons.

Dola. You o'erjey me, Madam,

To find your Griefs so moderately born.

You've heard the worst; all are not false, like him.

Cleo No; Heav'n forbid they should.

Dola. Some Men are confiant.

Cleo. And Constancy deserves Reward, that's certain. Dola. Deserves it not; but give it leave to hope.

Vent. I'll swear thou hast my Leave. I have enough: But how to manage this! Well, I'll consider. [Exit.

Dola. I came prepar'd,

To tell you heavy News; News, which I thought Would fright the Blood from your pale Cheeks to hear: But you have met it with a Chearfulness

That makes my Task more case; and my Tongue,

Which on another's Message was employ'd, Would gladly speak its own.

Cleo Hold, Dolabella.

First tell me, were you chosen by my Lord?

Or fought you this Employment?

Dela, He pickt me out: and as his Rofom frie

Dela. He pickt me out; and, as his Bosom-friend, He charg'd me with his Words.

Cleo. The Message then

I know was tender, and each Accent smooth, To mollifie that rugged Word Depart. Dols. Oh, you mistake: He chose the harshest Words, With stery Eyes, and with contracted Brows, He coin'd his Face in the severest Stamp: And Fury shook his Fabrick like an Earthquake; He heav'd for Vent, and burst like bellowing Ætna, In Sounds scarce human. "Hence, away for ever:

" Let her begone, the Blot of my Renown,

" And Bane of all my Hopes:

[All the time of this Speech, Cleopatra seems more and more concern d, till she sinks quite down.

Let her be driven as far as Men can think

" From Man's Commerce: She'll Poison to the Center.

Cleo. Oh, I can bear no more!

Dola. Help, help: Oh Wretch! Oh curfed, curfed What have I done! [Wretch!

Char. Help, chafe her Temples, Iras. Iras. Bend, bend her forward quickly. Char. Heav'n be prais'd,

She comes again.

Cleo. Oh, let him not approach me.

Why have you brought me back to this loath'd Being,
Th' Abode of Falshood, violated Vows,
And injur'd Love? For Pity, let me go;
For, if there be a Place of long Repose,
I'm sure I want it. My disdainful Lord
Can never break that Quiet; nor awake
The sleeping Soul, with hollowing in my Tomb
Such Words as fright her hence, Unkind, unkind.

Dola. Believe me, 'tis against my self I speak. [Kneeling. That sure deserves Belief; I injur'd him: My Friend ne'er spoke those Words. Oh, had you seen How often he came back, and every time With something more obliging and more kind. To add to what he said; what dear Farewels; How almost vanquisht by his Love he parted, And lean'd to what unwillingly he lest: I, Traitor as I was, for Love of you, (But what can you not do, who made me sals!) I forg'd that Lie; for whose Forgiveness kneels This self-accus'd, self-punish'd Criminal.

D 4

Cleo. With how much ease believe we what we wish!
Rise, Dolabella; if you have been guilty,
I have contributed, and too much Love
Has made me guilty too.
Th' Advance of Kindness which I made, was seign'd,
To call back sleeting Love by Jealousie;

But 'twould not last. Oh, rather let me lose, Than so ignobly Trisse with his Heart.

Dola. I find your Breast fenc'd round from human reach, Transparent as a Rock of solid Chrystal; Seen through, but never pierc'd. My Friend, my Friend! What endless Treasure hast thou thrown away, And scatter'd, like an Infant, in the Ocean, Vain Sums of Wealth, which none can gather thence.

Cleo. Could you not beg
An Hour's Admittance to his private Ear?
Like one who wanders through long barren Wilds,
And yet foreknows no hospitable Inn
Is near to succour Hunger,
Eats his Fill, before his painful March:
So would I feed a-while my famish'd Eyes

So would I feed a while my famish'd Eyes Before we part; for I have far to go, If Death be far, and never must return.

Ventidius, with Octavia, behind.

Vent. From hence you may discover — Oh, sweet, sweet!

Would you indeed? the pretty Hand in earnest?

Dola. I will, for this Reward. [Takes ber Hand.

Tis all I e'er will beg.

Vent. They turn upon us.

Octav. What quick Eyes has Guilt!

Vent. Seem not to have observ'd 'em, and go on.

They enter.

Dola. Saw you the Emperor, Ventidius? Vent. No.

I fought him; but I heard that he was private,
None with him, but Hipparchus his Freedman.
Dola. Know you his Bus'ness?
Vent. Giving him Instructions,
And Letters, to his Brother Casar.

Dola.

Dola. Well,

He must be found.

[Exeunt Dola. and Cleo.

Octav. Most glorious Impudence!

Vent. She look'd methought

As the would fay, Take your old Man, Octavia;

Thank you, I'm better here.

Well, but what use

Make we of this Discovery?

Octav. Let it die.

Vent. I pity Dolabella; but she's dangerous: Her Eyes have Pow'r beyond Thessalian Charms To draw the Moon from Heav'n; for Eloquence, The Sea-green Syrens taught her Voice their Flatt'ry; And, while the speaks, Night steals upon the Day, Unmark'd of those that hear; Then she's so charming, Age buds at fight of her, and swells to Youth: The holy Priests gaze on her when she fmiles; And with heav'd Hands forgetting Gravity, They bless her wanton Eyes: Even I who hate her, With a malignant Joy behold fuch Beauty; And, while I curse, desire it. Antony Must needs have some Remains of Passion still, Which may ferment into a worse Relapse, If now not fully cur'd. I know, this Minute, With Cafar he's endeavouring her Peace.

Octav. You have prevail'd: - but for a farther purpose

I'll prove how he will relish this Discovery.
What, make a Strumpet's Peace! it swells my Heart:
It must not, sha' not be.

Vent. His Guards appear.

Let me begin, and you shall second me.

Enter Antony.

Ant. Offavia, I was looking you, my Love: What, are your Letters ready? I have giv'n My last Instructions.

Octa. Mine, my Lord, are written.

Ant. Ventidius! Vent. My Lord?

Ant. A word in private,

[Drawing him aside.

When

When faw you Dolabella? Vent, Now, my Lord,

He parted hence; and Cleopatra with him.

Ant. Speak foftly. 'Twas by my Command he went;

To bear my last Farewel.

Vent. It look'd indeed

Alond

Like your Farewel.

Ant. More foftly My Farewel?
What fecret meaning have you in those Words

Of my Farewel? He did it by my Order.

Vent. Then he obey'd your Order. I suppose [ Aloud,

You bid him do it with all Gentleness, All Kindness, and all Love.

Ant. How she mourn'd,

The poor for faken Creature!

Vent. She took it as the ought; the bore your Parting

As the did Cafar's, as the would another's,

Were a new Love to come.

Ant. Thou doft belie her;

[ Aloud.

Most basely, and maliciously belie her.

Vent. I thought not to displease you; I have done.

Offav. You feem disturb'd, my Lord. [Coming upi

Ant. A very Trifle. Retire, my Love.

Vent.It was indeed a Trifle.

He fent -

Ant. No more. Look how thou disobey'st me;

[Angrily.

Thy Life shall answer it.

Offav. Then 'tis no Trifle.

Vent. to Octav. 'Tis less; a very nothing: You too faw it,

As well as I, and therefore 'tis no Secret.

Ant. She faw it!

Vent. Yes: She faw young Dolabella-

Ant. Young Dolabella!

Vent. Young, I think him young,

And handsome too; and so do others think him.
But what of that? He went by your Command,
Indeed 'tis probable, with some kind Message;

For the receiv'd it graciously; the smil'd:

And then he grew Familiar with her Hand,
Squeez'd it, and worry'd it with ravenous Kiffes;
She blush'd, and sigh'd, and smil'd, and blush'd again;
At last she took Occasion to talk softly,
And brought her Cheek up close, and lean'd on his:
At which, he whisper'd Kisses back on hers;
And then she cry'd aloud, That Constancy
Should be rewarded.

Octav. This I faw and heard.

Ant. What Woman was it, whom you heard and faw So playful with my Friend!

Not Cleopatra?

Vent. Ev'n she, my Lord!

Ant. My Cleopaira? Vent. Your Cleopatra; Dolabella's Cleopatra;

Every Man's Cleopatra.

Ant. Thou ly'ft.

Vent. I do not lie, my Lord.

Is this fo strange? Should Mistresses be left, And not provide against a Time of Change? You know she's not much us'd to lonely Nights.

Aut. I'll think no more on't.

I know 'tis false, and see the Plot betwixt you.
You needed not have gone this way, Octavia.
What harms it you that Cleopatra's just?

She's mine no more. I fee; and I forgive:

Urge it no farther, Love.

Octav. Are you concern'd That she's found false?

Ant. I should be, were it so;

For the 'tis past, I would not that the World Should tax my former Choice: That I lov'd one Of so light Note; but I forgive you both.

Vent. What has my Age deserv'd, that you should think I would abuse your Ears with Perjury?

If Heav'n be true, she's false.

Ant. Tho' Heav'n and Earth Should witness it, I'll not believe her tainted.

Ven. I'll bring you then a Witness From Hell to prove her fo. Nay, go not back; Seeing Alexas just entring, and starting back.

For flay you must and shall.

Alex. What means my Lord?

Ven To make you do what you most hate; speak truth; You are of Cleopatra's private Counsel, Of her Bed-Counfel, her lascivious Hours; Are conscious of each nightly Change she makes, And watch her, as Chaldeans do the Moon, Can tell what Signs the passes through, what Day.

Alex. My Noble Lord.

Ven. My most Illustrious Pandar, No fine-set Speech, no Cadence, no turn'd Periods, But a plain home-spun Truth, is what I ask: I did, my felf, o'erhear your Queen make Love To Dolabella. Speak; for I will know, By your Confession, what more past betwixt 'em; How near the Bus'ness draws to your Employment; And when the happy Hour.

Ant. Speak truth, Alexas, whether it offend Or please Ventidius, care not: Justifie

Thy injur'd Queen from Malice: Dare his worft. Off. [ Aside ] See, how he gives him Course, how he

To find her falfe! and shuts his Eyes to Truth,

Willing to be mif-led!

Alex. As far as Love may plead for Woman's Frailty, Urg'd by Defert and Greatness of the Lover; So far (Divine Octavia!) may my Queen Stand ev'n excus'd to you, for loving him, Who is your Lord: So far from brave Ventidius May her past Actions hope a fair Report.

Ant. Tis well, and truly spoken: Mark, Ventidius. Alex. To you, most Noble Emperor, her strong Passion Stands not excus'd, but wholly justified. Her Beauty's Charms alone, without her Crown. From Ind and Merce drew the distant Vows Of fighing Kings; and at her Feet were laid The Scepters of the Earth, expos'd on Heaps, To chuse where she wou'd Reign:

She thought a Roman only could deserve her;
And, of all Romans, only Antony.
And, to be less than Wife to you, disdain'd
Their lawful Passion.

Ant, 'Tis but truth.

Alex. And yet, tho' Love, and your unmatch'd Defert. Have drawn her from the due regard of Honour, At last, Heav'n open'd her unwilling Eyes. To see the Wrongs she offer'd fair Ottavia, Whose holy Bed she lawlesly usurp'd, The sad Effects of this improsperous War, Consirm'd those pious Thoughts.

Ven. [Aside.] O, wheel you there?
Observe him now; the Man begins to mend,
And talk substantial Reason. Fear not Eunuch,
The Emperor has giv'n thee leave to speak.

Alex. Else had I never dar'd t'offend his Ears
With what the last Necessity has urg'd
On my forsaken Mistress; yet I must not
Presume to say her Heart is wholly alter'd.

Ant. No, dare not for thy Life, I charge thee dare not Pronounce that fatal Word.

Ottav. Must I bear this? Good Heav'n, afford me Patience. [Aside.

Ven. On, sweet Eunuch; my dear half Man, proceed.

Alex. Yet Dolabella

Has lov'd her long, he, next my God like Lord, Deserves her best; and should she meet his Passion, Rejected, as she is, by him the lov'd———

Ant. Hence from my fight; for I can bear no more: Let Furies drag thee quick to Hell; let all The longer damn'd have rest; each torturing Hand Do thou employ, 'till Cleopaira comes, Then join thou too, and help to torture her.

[Exit Alexas, thrust out by Antony)
Octav. 'Tis not well,
Indeed, my Lord.'tis much unkind to me,
To show this Passion, this extream Concernment
For an abandon'd, faithless Prostitute.

Ant. Octavia, leave me : I am much disorder'd. Leave me, I say.

Offav. My Lord?

Ant. I bid you leave me.

Ven. Obey him, Madam: Best withdraw a while,

And fee how this will work.

Offav. Wherein have I offended you, my Lord, That I am bid to leave you? Am I false, Or infamous? Am I a Cleopatra?

Were I she, Base as she is, you would not bid me leave you; But hang upon my Neck, take flight Excuses. And fawn upon my Falshood.

Ant. 'Tis too much,

Too much, Octavia; I am prest with Sorrows. Too heavy to be born; and you add more: I would retire, and recollect what's left Of Man within, to aid me.

Octav. You would mourn

In private, for your Love, who has betray'd you. You did but half return to me: Your Kindness Linger'd behind with her. I hear, my Lord, You make Conditions for her. And would include her Treaty. Wond'rous Proofs Of Love to me!

Ant. Are you my Friend, Ventidius? Or are you turn'd a Dolabella too. And let this Fury loose?

Ven. Oh, be advis'd, Sweet Madam, and retire.

Offav. Yes, I will go; but never to return. You shall no more be haunted with this Fury. My Lord, my Lord, Love will not always last, When urg'd with long Unkindness, and Disdain: Take her again whom you prefer to me; She stays but to be call'd. Poor cozen'd Man! Let a feign'd Parting give her back your Heart, Which a feign'd Love first got; for injur'd me, Tho' my just sense of wrongs forbid my stay, My Duty shall be yours.

Exit.

To the dear Pledges of our former Love, My Tenderness and Care shall be transferr'd, And they shall cheer, by turns, my widow'd Nights: So take my last Farewel; for I despair To have you whole, and fcorn to take you half. Exit. Ven. I combat Heav'n, which blafts my best Defigns:

My last Attempt must be to win her back; But Oh, I fear in vain.

Ant. Why was I fram'd with this plain honest Heart, Which knows not to disguise its Griefs and Weakness, But bears its Workings outward to the World? I should have kept the mighty Anguish in, And forc'd a Smile at Cleopatra's Falshood: Octavia had believ'd it, and had staid; But I am made a shallow-forded Stream, Seen to the bottom: All my Clearness scorn'd, And all my Faults expos'd! - See where he comes,

Enter Dolabella. Who has prophan'd the Sacred Name of Friend, And worn it into Vileness! With how fecure a Brow, and specious Form He gilds the fecret Villain! Sure that Face Was meant for Honesty; but Heav'n mismatch'd it, And furnish'd Treason out with Nature's pomp, To make its Work more easie.

Dola. O, my Friend!

Ant. Well, Dolabella, you perform'd my Message? Dola. I did unwillingly.

Ant. Unwillingly?

Was it so hard for You to bear our parting? You should have wisht it.

Dola. Why?

Ant. Because you love me.

And the receiv'd my Message with as true, With as unfeign'd a Sorrow, as you brought it? Dola. She loves you, ev'n to Madness.

Ant. Oh, I know it.

You, Dolabella, do not better know How much the loves me. And should I Forfake this Beauty? This all-perfect Creature? Dola. I could not, were the mine.

Ant. And yet you first

Perswaded me: How come you alter'd fince? Dola. I faid at first I was not fit to go; I could not hear her Sighs, and fee her Tears, But Pity must prevail: And so, perhaps, It may again with you; for I have promis'd That the should take her last farewel: And, fee, She comes to claim my Word.

Enter Cleopatra.

Ant. False Dolabella! Dela. What's false, my Lord? Ant. Why, Dolabella's false,

'And Cleopatra's false; both false and faithless. Draw near, you well-join'd Wickedness, you Serpents; Whom I have, in my kindly Bosom, warm'd, Till I am flung to Death.

Dola. My Lord, have I Deferv'd to be thus us'd? Cleo. Can Heav'n prepare

A newer Torment? Can it find a Curfe

Beyond our Separation? Ant. Yes, if Fate

Be just, much greater: Heav'n should be ingenious In punishing fuch Crimes. The rowling Stone, And gnawing Vulture, were flight Pains, invented When fove was young, and no Examples known Of mighty Ills; but you have ripen'd Sin To fuch a monstrous Growth, 'twill pose the Gods' To find an equal Terture. Two, two fuch, Oh there's no farther Name, two fuch --- to me, To me, who lock'd my Soul within your Breafts, Had no Defires, no Joys, no Life, but you; When half the Globe was mine, I gave it you In dowry with my Heart; I had no use, No Fruit of all, but you: A Friend and Mistress Was what the World could give. Oh, Cleopatra! Oh, Dolabella! how could you betray This tender Heart, which with an Infant-fondness Lay lull'd betwixt your Bosoms, and there slept

Secure

Secure of injur'd Faith?

Dola. If the has wrong'd you, Heav'n, Hell, and you revenge it.

Ant. If the has wrong'd me!

Thou would'st evade thy Part of Guilt; but swear

Thou lov'st not her.

Dola. Not so as I love you.

Ant. Not so! Swear, swear, I say, thou dost not love

Dola. No more than Friendship will allow.

Ant. No more?

Friendship allows thee nothing: Thou art perjur'd——And yet thou didst not swear thou lov'dst her not; But not so much, no more. Oh trisling Hypocrite, Who dar'st not own to her thou dost not love, Nor own to me thou dost! Ventidius heard it; Ostavia saw it.

Cleo. They are Enemies.

Ant. Alexas is not so: He, he confest it;
He, who, next Hell, best knew it, he avow'd it.
Why do I seek a Proof beyond yourself?
You whom I sent to bear my last Farewel
Return'd to plead her Stay.

Dola. What shall I answer?

If to have lov'd be Guilt, then I have sinn'd;
But if to have repented of that Love
Can wash away my Crime, I have repented.
Yet, if I have offended past Forgiveness,
Let her not suffer: She is innocent.

Cleo. Ah, what will not a Woman do who loves! What means will she refuse, to keep that Heart Where all her Joys are plac'd! 'Twas I encourag'd, 'Twas I blew up the Fire that scorch'd his Soul, To make you jealous; and by that regain you. But all in vain; I could not Counterfeit: In spight of all the Dams, my Love broke o'er, And drown'd my Heart again: Fate took th' Occasion; And thus one Minute's seigning has destroy'd My whole Life's truth.

Ant. Thin Cobweb Arts of Falshood; Seen, and broke through at first. Dola. Forgive your Mistress. Clee. Forgive your Friend.

Ant. You have convinc'd yourselves.

You plead each other's Caufe: What Witness have you,

That you but meant to raise my Jealousy?

Cleo. Ourselves and Heav'n. [ship; Ant. Guilt witnesses for Guilt. Hence, Love and Friend-

You have no longer place in human Breafts,
These two have driv'n you out: Avoid my Sight;
I would not kill the Man whom I have lov'd;
And cannot hurr the Woman; but avoid me,
I do not know how long I can be tame;
For, if I stay one Minute more to think
How I am wrong'd, my Justice and Revenge

How I am wrong'd, my Justice and Revenge-Will cry so loud within me, that my Pity

Will not be heard for either.

Dola. Heav'n has but
Our Sorrow for our Sins; and then delights
To pardon erring Man: Sweet Mercy feems
Its darling Attribute, which limits Justice;
As if there were degrees in Infinite;
And Infinite would rather want Perfection,
Than punish to extent.

Ant. I can forgive

A Foe; but not a Mistress, and a Friend:
Treason is there in its most horrid Shape,
Where Trust is greatest: And the Soul resign'd
Is stabb'd by its own Guards: I'll hear no more;
Hence from my Sight, for ever.

Cleo. How? for ever!

I cannot go one Moment from your Sight;
And must I go for ever?
My Joys, my only Joys are center'd here.
What Place have I to go to? my own Kingdom?
That I have lost for you: Or to the Romans?
They hate me for your sake: Or must I wander
The wide World o'er, a helples, banish'd Woman;
Banish'd for love of you; banish'd from you;
Ay, there's the Banishment! Oh hear me; hear me.
With strictest Justice: For I beg no sayour:

And if I have offended you, then kill me, But do not banish me,

Ant. I must not hear you.

I have a Fool within me takes your Part;

But Honour flops my Ears.

Cleo. For Pity hear me! Would you cast off a Slave who follow'd you,

Who crouch'd beneath your Spurn? - He has no pity!

See, if he gives one Tear to my Departure;

One Look, one kind Farewel: Oh Iron heart!

Let all the Gods look down, and judge betwixt us,

If he did ever love !

Ant. No more: Alexas! Dola. A perjur'd Villain!

Ant. to Cleo. Your Alexas; yours.

Cleo. O'twas his Plot: His ruinous Design,

T' ingage you in my Love by Jealoufy.

Hear him; confront him with me; let him speak.

Ant. I have; I have.

Cleo. And if he clear me not-

Ant. Your Creature! one who hangs upon your Smiles!

Watches your Eye, to fay or to unfay

Whate'er you please! I am not to be mov'd.

Cleo. Then must we part? Farewel, my cruel Lord.
Th' Appearance is against me; and I go
Unjustify'd, for ever from your Sight.
How I have lov'd, you know; how yet I love,
My only Comfort is I know myself.

My only Comfort is, I know myself:

I love you more, ev'n now you are unkind, 'Than when you lov'd me most; so well, so truly,'

I'll never strive against it; but die pleas'd

To think you once were mine.

View

## ALL for Love; Or,

View nothing common but the Sun and Skies: Now, all take feveral Ways;

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And each your own fad Fate with mine deplore; That you were falfe, and I could trust no more.

[Exeunt severally.

## WHITE TO SHOP TO SHOP THE SHOP

## ACT V. SCENE I.

Enter Cleopatra, Charmion and Iras.

Char. BE juster, Heav'n: such Virtue punish'd thus, Will make us think that Chance rules all above, And shuffles, with a random Hand, the Lots

Which Man is forc'd to draw.

[She pulls out her Dagger, and they hold her. But I can keep my Breath; I can die inward,

And choak this Love.

Enter Alexas.

Iras. Help, O Alexas, help!

The Queen grows desperate, her Soul struggles in her, With all the Agonies of Love and Rage,

And strives to force its Passage.

Cleo. Let me go.

Art thou there, Traitor! O, O, for a little Breath, to vent my Rage!

Give, give me way, and let me loose upon him.

Alex. Yes, I deserve it, for my ill-tim'd Truth.

Was it for me to prop

The Ruins of a falling Majefty?

To place myself beneath the mighty Flaw,
Thus to be cruth'd, and pounded into Atomes,
By its o'erwhelming Weight? 'Tis too presuming
For Subjects, to preserve that wilful Pow'r
Which courts its own Destruction.

Cleo. I would reason
More calmly with you. Did not you o'er-rule,
And force my plain, direct, and open Love
Into these crooked Paths of Jealousy?
Now, what's th' Event? Octavia is remov'd;
But Cleopatra's banish'd. Thou, thou Villain,
Hast push'd my Boat to open Sea; to prove,
At my sad Cost, if thou canst steer it back.
It cannot be; I'm lost too far; I'm ruin'd:
Hence, thou Impostor, Traitor, Monster, Devil——
I can no more: Thou, and my Griefs, have sunk
Me down so low, that I want Voice to curse thee.

Alex. Suppose some shipwrack'd Seaman near the Shore Dropping and faint, with climbing up the Cliff, If, from above, some charitable Hand Pull him to safety, hazarding himself To draw the other's weight; would he look back And curse him for his Pains? The Case is yours; But one Step more, and you have gain'd the Height.

Cleo. Sunk, never more to rife.

Alex. Octavia's gone, and Dolabella banish'd.

Believe me, Madam, Antony is yours.

His Heart was never lost; but started off

To Jealouse, Love's last retreat and covert:

Where it lies hid in Shades, watchful in Silence,

And listning for the Sound that calls it back.

Some other, any Man ('tis so advanc'd)

May perfect this unfinish'd Work, which I

(Unhappy only to myself) have left. So easy to his Hand.

## 64 ALL for Love; Or,

If the first happen, Fate acquits my Promise: If we o'ercome, the Conqueror is yours.

[ A distant Shout within.

Char. Have Comfort, Madam: Did you mark that Shout? [Second Shout nearer.

Iras. Hark, they redouble it. Alex. 'Tis from the Port.

The loudness shows it near: Good News, kind Heav'ns! Cleo. Osiris make it so.

Enter Serapion.

Serap. Where, where's the Queen?

Alex. How frightfully the holy Coward stares!

As if not yet recover'd of th' Asiault.

When all his Gods, and what's more dear to him, His Offerings, were at stake.

Serap. O horror, horror!

Ægypt has been; our latest Hour is come: The Queen of Nations from her ancient Seat Is sunk for ever in the dark Abyss: Time has unrowl'd her Glories to the last,

And now clos'd up the Volume.

Cleo. Be more plain:
Say, whence thou cam'ft, (though Fate is in thy Face,
Which from thy haggard Eyes looks wildly out,
And threatens e'er thou speakest.)

Serap. I came from Phares;

From viewing (spare me, and imagine it)

Our Land's last hope, your Navy— Cleo. Vanquish'd?

Serap. No.

They fought not.

Cleo. Then they fled. Serap. Nor that. I saw,

With Antony, your well-appointed Fleet
Row out; and thrice he wav'd his Hand on high,
And thrice with chearful Cries they shouted back:
'Twas then, false Fortune, like a fawning Strumpet,
About to leave the Bankrupt Prodigal,
With a dissembled Smile would kis at parting,
And statter to the Last; the well-tim'd Oars

Now

I

'T

Ser

Bu

He

'Tis

And

To

Let

And

I m

Now dipt from every Bank, now smoothly run
To meet the Foe; and soon indeed they met,
But not as Foes. In sew, we saw their Caps
On either side thrown up; th' Ægyptian Gallies
(Receiv'd like Friends) past through, and sell behind
The Roman Rear: And now, they all come forward,
And ride within the Port.

Cleo. Enough, Serapion:

I've heard my Doom. This needed not, you Gods: When I lost Antony, your Work was done; 'Tis but superstuous Malice. Where's my Lord? How bears he this last Blow?

Serap. His Fury cannot be express'd by words; Thrice he attempted headlong to have faln Full on his Foes, and aim'd at Casar's Galley: With-held, he raves on you; cries, He's betray'd. Should he now find you——

Alex. Shun him, feek your Safety, Till you can clear your Innocence.

Cleo. I'll flay.

Alex. You must not. Haste you to your Monument, While I make speed to Cafar.

Cleo. Cafar! No,

I have no Business with him. Alex. I can work him

To spare your Life, and let this Madman perish. [too? Cleo. Base sawning Wretch! wouldst thou betray him Hence from my Sight, I will not hear a Traytor; Twas thy Design brought all this Ruin on us; Serapion, thou art honest, counsel me: But haste, each Moment's precious.

Serap. Retire; you must not yet see Antony. He who began this Mischief,
'Tis just he tempt the Danger: Let him clear you; And, since he offer'd you his servile Tongue,
To gain a poor precarious Life from Casar,
Let him expose that fawning Eloquence,
And speak to Antony.

Alex. O Heav'ns! I dare not: I meet my certain Death.

Cleo. Slave, thou deserv'st it.

Not that I fear my Lord, will I avoid him;
I know him noble: When he banish'd me,
And thought me false, he scorn'd to take my Life;
But I'll be justify'd, and then die with him.

Alex. Opity me, and let me follow you. [canft, Cleo. To Death, if thou flir hence. Speak, if thou Now for thy Life, which basely thou wouldst fave; While mine I prize at this. Come, good Serapion.

[Exent Cleo. Serap. Char. and Iras.

Alex. O that I less cou'd fear to lose this Being,
hich, like a Snow-ball, in my Coward Hand,

Which, like a Snow-ball, in my Coward Hand,
The more 'tis grasp'd, the faster melts away.
Poor Reason! what a wretched Aid art thou!
For still, in spight of thee,
These two long Lovers, Soul and Body, dread
Their final Separation. Let me think:

What can I fay, to fave myself from Death?
No matter what becomes of Cleopatra.

Ant. Which way? where?

Vent. This leads to th' Monument.

Alex. Ah me! I hear him; yet I'm unprepar'd.

My Gift of Lying's gone;
And this Court-Devil, which I so oft have rais'd,
Forsakes me at my Need. I dare not stay;
Yet cannot far go hence.

Enter Antony and Ventidius;

Ant. O happy Casar! Thou hast Men to lead: Think not 'tis thou hast conquer'd Antony; But Rome has conquer'd Ægypt. I'm betray'd.

Vent. Curse on this treach'rous Train!
Their Soil and Heav'n infect 'em all with Baseness:
And their young Souls come tainted to the World
With the first Breath they draw.

Ant. Th' original Villain fure no God created; He was a Bastard of the Sun, by Nile Ap'd into Man, with all his Mother's Mud Crusted about his Soul.

Vent. The Nation is One Universal Traitor; and their Queen [Within.]

[Exit.

The very Spirit and Extract of 'em all.

Ant. Is there yet left
A Possibility of Aid from Valour?
Is there one God unsworn to my Destruction?
The least unmortgag'd Hope? for, if there be,
Methinks I cannot fall beneath the Fate
Of such a Boy as Casar.
The World's one half is yet in Antony;
And, from each Limb of it that's hew'd away,
The Soul comes back to me.

Vent. There yet remain
Three Legions in the Town. The last Assault
Lopt off the rest: If Death be your Design,
As I must wish it now, these are sufficient
To make a Heap about us of dead Foes,
An honest Pile for Burial.

Ant. They're enough.

We'll not divide our Stars; but Side by Side Fight Emulous: And with malicious Eyes Survey each other's Acts: So every Death Thou givest, I'll take on me as a just Debt,

And pay thee in a Soul.

Vent. Now you shall see I love you. Not a Word Of chiding more. By my few Hours of Life, I am so pleas'd with this brave Roman Fate, That I would not be Casar, to out-live you. When we put off this Flesh, and mount together, I shall be shown to all th' Etherial Crowd; Lo, this is he who dy'd with Antony.

Lo, this is he who dy'd with Antony. [Troops, Ant. Who knows but we may pierce through all their And reach my Veterans yet? 'Tis worth the Tempting. T'o'er-leap this Gulph of Fate,

And leave our wond'ring Destinies behind.

Enter Alexas, trembling.

Vent. See, see that Villain:
See Cleopatra stampt upon that Face,
With all her Cunning, all her Arts of Falshood!
How she looks out through those diffembling Eyes
How he has set his Count nance for Deceit;
And Promises a Lie, before he speaks!

E

Let me dispatch him first.

[Drawing.

Alex. O, spare me, spare me.

Ant. Hold; he's not worth your killing. On thy Life, (Which thou mayst keep, because I scorn to take it)
No Syllable to justifie thy Queen;

Save thy base Tongue its office.

Alex. Sir, she's gone,

Where she shall never be molested more

By Love, or you.

Ant. Fled to her Dolahella!

Die, Traitor, I revoke my Promise, die. [Going to kill him. Alex. O hold, she is not fled.

Ant. She is: My Eyes

Are open to her Falshood; my whole Life
Has been a golden Dream, of Love and Friendship.
But, now I wake, I'm like a Merchant, rows'd
From fost Repose, to see his Vessel sinking,
And all his Wealth cast o'er. Ingrateful Woman!
Who follow'd me, but as the Swallow Summer,
Hatching her young Ones in my kindly Beams,
Singing her Flatt'ries to my Morning Wake;
But, now my Winter comes, the spreads her Wings,
And seeks the Spring of Casar.

Alex. Think not so:

Her Fortunes have, in all things, mixt with yours.

Had she betray'd her Naval Force to Rome,

How easily might she have gone to Casar,

Secure by fuch a Bribe! Vent. She fent it first,

To be more welcome after.

Ant. 'Tis too plain;

Else wou'd she have appear'd, to clear her self.

Alex. Too fatally she has; she could not bear

To be accus'd by you; but shut her self

Within her Monument; Look'd down, and sigh'd;

While, from her unchang'd Face, the silent Tears

Dropt, as they had not leave, but stole their Part ng.

Some undistinguish'd Words she inly murmur'd;

At last, she rais'd her Eyes, and, with such Looks

As dying Lucrece c st

Ant. My Heart forebodes-Vent. All for the best : Go on. Alex. She fnatch'd her Ponyard. And, e're we cou'd prevent the fatal Blow, Plung'd it within her Breaft: Then turn'd to me, Go, bear my Lord (said she) my last Farewel; And ask him if he yet suspect my Faith. More the was faying, but Death ruth'd betwixt. She half pronounc'd your Name with her last Breath,

And bury'd half within her. Vent. Heav'n be prais'd.

Ant. Then art thou innocent, my poor dear Love? And art thou dead? O those two Words! their Sound should be divided: Hadst thou been salfe, and dy'd; or hadst thou liv'd, And hadft been true ——But Innocence and Death! This shews not well above. Then what am I, The Murderer of this Truth, this Innocence! Thoughts cannot form themselves in words so horrid

As can express my Guilt! Vent. Is't come to this? The Gods have been too graci-And thus you thank 'em for't. ous.

Ant. to Alex. Why stay'st thou here? Is it for thee to fpy upon my Soul, And fee its inward mourning? Get thee hence: Thou art not worthy to behold, what now Becomes a Roman Emperor to perform.

Alex. He loves her still: Afide. His Grief betray's it. Good! the Joy to find She's yet alive, complears the Reconcilement. I've fav'd my felf, and her. But, oh! the Romans!

Fate comes too fast upon my Wit,

Hunts me too hard, and meets me at each double. Vent. Wou'd she had dy'd a little sooner tho',

Before Octavia went; you might have treated: Now 'twill look tame, and wou'd not be receiv'd. Come, rouze your felf, and let's die warm together.

Ant. I will not fight: There's no more work for War. The Bus'ness of my angry Hours is done.

Vent. Casar is at your Gates.

Ant. Why, let him enter;

He's welcome now.

Vent. What Lethargy has crept into your Soul?

Ant. 'Tis but a Scorn of Life, and just Desire
To free my self from Bondage.

Vent. Do it bravely.

Ant. I will; but not by fighting. O Ventidius!
What should I fight for new? My Queen is dead.
I was but great for her; my Pow'r, my Empire,
Were but my Merchandise to buy her Love;
And conquer'd Kings, my Factors. Now she's dead,
Let Casar take the World—
An empty Circle, since the Jewel's gone
Which made it worth my Strife: My Being's nauseous;
For all the Bribes of Life are gone away.

Vent. Wou'd you be taken?
Ant. Yes, I wou'd be taken;

But, as a Roman ought, dead, my Ventidius:
For I'll convey my Soul from Cafar's reach.
And lay down Life my felf. 'Tis time the World Shou'd have a Lord, and know whom to obey.
We two have kept its Homage in suspence,
And bent the Globe on whose each side we trod,
Till it was dinted inwards: Let him walk
Alone upon't; I'm weary of my Part.
My Torch is out; and the World stands before me
Like a black Desart, at th' Approach of Night:
I'll lay me down, and stray no farther on.

Vent. I could be griev'd,
But that I'll not out-live you: Chuse your Death;
For I have seen him in such various Shapes,
I care not which I take: I'm only troubled
The Life I bear, is worn to such a Rag,
'Tis scarce worth giving. I could wish indeed,
We threw it from us with a better Grace;
That like two Lions taken in the Toils,
We might at least thrust out our Paws, and wound
The Hunters that inclose us.

Ant. I have thought on't. Ventidius, you must live. Vent. I must not, Sir.

Ant. Wilt thou not live, to speak some good of me? To stand by my fair Fame, and guard th' Approaches From the ill Tongues of Men?

Vent. Who shall guard mine,

For living after you?

Ant. Say, I command it.

Vent. If we die well, our Deaths will speak themselves;

And need no living Witness. Ant. Thou haft lov'd me,

And fain I wou'd reward thee: I must die; Kill me; and take the Merit of my Death To make thee Friends with Cafar.

Vent. Thank your Kindness.

You said I lov'd you; and, in Recompence, You bid me turn a Traitor: Did I think

You wou'd have us'd me thus? that I shou'd die

With a hard Thought of you?

Ant. Forgive me, Roman. Since I have heard of Cleopatra's Death My Reason bears no Rule upon my Tongue, But lets my Thoughts break all at random out: I've thought better; do not deny me twice.

Vent. By Heav'n, I will not,

Let it not be t'out-live you. Ant. Kill me first,

And then die thou: For 'tis but just thou serve

Thy Friend, before thy felf. Vent. Give me your Hand.

We foon shall meet again. Now, Farewe'; Emperor.

[Embrace:

Methinks that word's too cold to be my last: Since Death sweeps all Distinctions, Farewel, Friend. That's all -

I will not make a Bus'ness of a Trifle: And yet I cannot look on you, and kill you;

Pray turn your Face.

Ant. I do: Strike home be fure. Vent. Home, as my Sword will reach. [Kills himfelf.

Ant. O, thou mistak's; That wound was none of thine: Give it me back: Thou robb'st me of my Death.

Vent. I do indeed;

But, think 'tis the first time I e'er deceiv'd you; If that may plead my Pardon. And you, Gods, Forgive me, if you will; for I die perjur'd, Rather than kill my Friend.

Ant. Farewel. Ever my Leader, ev'n in Death!

My Queen and thou have got the Start of me;
And I'm the Lag of Honour——Gone so soon?
Is Death no more? He us'd him carelesly,
With a familiar Kindness: E're he knock'd,
Ran to the Door, and took him in his Arms,
As who should say, You're welcome at all Hours,
A Friend need give no warning. Books had spoil'd him;
For all the Learned are Cowards by Profession.
'Tis not worth

My farther Thought; for Death, for ought I know, Is but to think no more. Here's to be fatisfy'd.

[Fallson his Sword.

Dies.

I've mist my Heart. O unperforming Hand!
Thou never could'st have err'd in a worse Time,
My Fortune jades me to the last; and Death,
Like a great Man, takes State, and makes me wait
For my Admittance \_\_\_\_\_\_ [Trampling within.]

Some perhaps from Cafar:

If he should find me living, and suspect
That I plaid Booty with my Life! I'll mend

My Work, e're they can reach me. [Rifes upon his Knees.

Enter Cleopatra, Charmion, and Iras.

Cleo. Where is my Lord? where is he? Char. There he lyes,

And dead Ventidius by him.

Cleo. My Fears were Prophets; I am come too late.

O that accurs'd Alexas! [Runs to him].

Ant. Art thou living?

Or am I dead before I knew? and thou

The first kind Ghost that meets me?

5

Cleo. Help me feat him.

Send quickly, fend for help.

Ant. I am answer'd.

[They place him in a Chair.

We live both. Sit thee down. my Cleopatra: I'll make the most I can of Life, to stay

A moment more with thee.

Cleo. How is it with you?

Ant. 'Tis as with a Man

Removing in a Hurry; all pack'd up, But one dear Jewel that his hafte forgot; And he, for that, returns upon the Spur: So I come back, for thee.

Cleo. Too long, ye Heav'ns, you have been cruel to me; Now show your mended Faith, and give me back His fleeting Life.

Ant. It will not be, my Love.

I keep my Soul by force. Say but thou art not false. Cleo. 'Tis now too late

To fay I'm true: I'll prove it, and die with you.
Unknown to me, Alexas feign'd my Death:

Which, when I knew, I hasted, to prevent This fatal Consequence. My Fleet betray'd Both you and me.

Ant. And Dolabella -

Cleo. Scarce esteem'd before he lov'd; but hated now.

Ant. Enough: My Life's not long enough for more.

Thou say'st thou wilt come after; I believe thee;

For I can now believe whate'er thou fay'ft,

That we may part more kindly.

Cleo. I will come:

Doubt not, my Life, I'll come, and quickly too!

Casar shall triumph o'er no part of thee.

Ant. But grieve not, while thou stay'st,

My last disastrous Times:
Think we have had a clear and glorious Day;
And Heav'n did kindly to delay the Storm
Just till our close of Ev'ning. Ten Years Love,
And not a Moment lost, but all improv'd

To th' utmost Joys: what Ages have we liv'd?

And

And now to die each other's; and, so dying, While Hand in Hand we walk in Groves below; Whole Troops of Lovers Ghosts shall flock about us, And all the Train be ours.

Cleo. Your Words are like the Notes of dying Swans, Too fweet to last. Were there so many Hours For your Unkindness, and not one for Love?

Ant. No, not a Minute---- This one Kiss--- more worth Than all I leave to Casar. [Dies.

Clee, O, tell me fo again,

And take ten thousand Kisses, for that word.

My Lord, my Lord! Speak, if you yet have Being;

Sigh to me, if you cannot speak; or cast

One Look: Do any thing that shows you live.

Iras. He's gone too far, to hear you; And this you fee, a lump of fenfeless Clay, The leavings of a Soul.

Char. Remember, Madam, He charg'd you not to grieve.

Cleo. And I'll obey him.

I have not lov'd a Roman, not to know
What should become his Wife; his Wife, my Charmion;
For 'tis to that high Title I aspire,

And now I'll not die less. Let dull Octavia Survive, to mourn him dead: My noble Fate Shall knit our Spousals with a Tie too strong For Roman Laws to break.

Iras. Will you then die?

Cleo. Why shouldst thou make that Question?

Iras. Cafar is merciful. Cleo. Let him be so

To those that want his Mercy: My poor Lord Made no such Cov'nant with him, to spare me When he was dead. Yield me to Casar's Pride? What, to be led in Triumph through the Streets, A Spectacle to base Plebeian Eyes; While some dejected Friend of Antony's, Close in a Corner, shakes his Head, and mutters A secret Curse on her who ruin'd him? I'll none of that,

Char. Whatever you resolve, I'll follow ev'n to Death.

Iras. I only fear'd

For you; but more should fear to live without you.

Cleo. Why now 'tis as it should be. Quick, my Friends, Dispatch; e'er this, the Town's in Casar's Hands: My Lord looks down concern'd, and fears my Stay, Lest I should be surpriz'd;

Keep him not waiting for his Love too long. You, Charmion, bring my Crown and richest Jewels, With 'em, the Wreath of Victory I made (Vain Augury!) for him who now lies dead;

You, Iras, bring the Cure of all our Ills.
Iras. The Aspicks, Madam?

Cleo. Must I bid you twice? [Exeunt Char. and Iras. 'Tis sweet to die, when they would force Life on me, To rush into the dark Aboad of Death And seize him first; if he be like my Love, He is not frightful sure.

We're now alone, in Secresse and Silence; And is not this like Lovers? I may kiss—These pale, cold Lips; Ostavia does not see me; And, Oh! 'tis better far to have him thus.

Than see him in her Arms — O welcome, welcome.

Enter Charmion and Iras.

Char. What must be done?

Cleo. Short Ceremony, Friends;

But yet it must be decent. First, this Laurel

Shall crown my Hero's Head: He fell not basely,

Nor left his Shield behind him. Only thou

Couldst Triumph o'er thyself; and thou alone

Wert worthy so to Triumph,

Char. To what end

These Ensigns of your Pomp and Royalty?

Cleo. Dull, that thou art! why, 'tis to meet my Love;

As when I saw him first, on Cydnos' Bank,

All sparkling, like a Goddess; so adorn'd,

I'll find him once again: My second Spousals

Shall match my first, in Glory. Haste, haste, both,

And dress the Bride of Antony.

Char.

Char. 'Tis done.

Cles. Now feat me by my Lord. I claim this place; For I must conquer Casar too, like him;

And win my Share o'th' World. Hail, you dear Relicks

Of my immortal Love!

O let no impious Hand remove you hence;

But rest for ever here: Let Egypt give

His Death that Peace, which it deny'd his Life.

Reach me the Casket.

Iras. Underneath the Fruit the Afpick lies.

Cleo. Welcome, thou kind Deceiver!

Putting aside the Leaves.

Thou best of Thieves; who, with an easy Key, Dost open Life, and unperceived by us, Ev'n steal us from ourselves: Discharging so

Death's dreadful Office, better than himself, Touching our Limbs so gently into Slumber,

That Death stands by, deceiv'd by his own Image,

And thinks himself but Sleep.

Serap. The Queen, where is she?

[Within.

The Town is yielded, Cafar's at the Gates:

Cleo, He comes too late t' invade the Rights of Death.

Hafte, bare my Arm and rouze the Serpent's Fury.

[ Holds out her Arm, and draws it back,

Coward Flesh

Wou'dst thou conspire with Casar, to betray me, As thou wert none of mine? I'll force thee to't, And not be sent by him.

But bring myself my Soul to Antony.

[Turns aside, and then shows her Arm bloody.

Take hence; the Work is done.

Serap. Break ope the Door,

[Within.

And guard the Traitor well.

Char. The next is ours.

Iras. Now, Charmion, to be worthy

Of our great Queen and Mistress. [They apply the Aspicks. Cleo. Already, Death, I feel thee in my Veins;

I go with fuch a Will to find my Lord,

That we shall quickly meet.

A heavy Numness creeps through every Limb,

And

And now 'tis at my Head: My Eye-lids fall,
And my dear Love is vanish'd in a Mist.
Where shall I find him, where? O turn me to him,
And lay me on his Breast—— Casar, thy worst;
Now part us if thou canst.

[Die

[Iras finks down at her Feet, and dies; Charmion flands behind her Chair, as dressing her Head.

Enter Serapion, two Priests, Alexas bound, Egyptians.

2 Priests. Behold, Serapion, what Havock Death has made!

Serap. 'Twas what I fear'd.

Charmion, is this well done?

Char. Yes, 'tis well done, and like a Queen, the last

Of her'great Race: I follow her.

[Sinks down; dies.

Alex. 'Tis true,

She has done well: Much better thus to die, Than live to make a Holy-day in Rome.

Serap. See, how the Lovers fit in State together, As they were giving Laws to half Mankind. Th' Impression of a Smile left in her Face, Shows she dy'd pleas'd with him for whom she liv'd, And went to charm him in another World.

Casar's just entring; Grief has now no Leisure. Secure that Villain, as our Pledge of Sasety
To grace th' Imperial Triumph. Skep, blest Pair, Secure from human Chance, long Ages out,
While all the Storms of Fate sty o'er your Tomb;
And Fame, to late Posterity, shall tell,
No Lovers liv'd so great, or dy'd so well.



DOets, like Disputants, when Reasons fail, Have one sure Refuge left; and that's to rail. Fop, Coxcomb, Fool, are thunder'd through the Pit; And this is all their Equipage of Wit. We wonder kow the Devil this Diff'rence grows, Betwixt our Fools in Verse, and yours in Prose: For, 'Faith, the Quarrel rightly understood, Tis Civil War with their own Flesh and Blood. The thread-bare Author bates the gawdy Coat; And swears at the Gilt Coach, but swears a-foot: For 'tis observ'd of every scribling Man, He grows a Fop as fast as e'er he can; Prunes up, and asks his Oracle, the Glass, If Pink or Purple best becomes his Face. For our poor Wretch, he neither rails nor prays; Nor likes your Wit just as you like his Plays; He has not yet so much of Mr. Bays. He does his best; and, if he cannot please, Would quietly sue out his Writ of Ease. Yet, if he might his own Grand Jury call, By the Fair Sex he begs to stand or fall. Let Cafar's Pow'r the Mens Ambition move, But grace you him who loft the World for Love. Yet if some antiquated Lady say, The last Age is not copy'd in his Play; Heav'n help the Man who for that Face must drudge, Which only has the Wrinkles of a Judge. Let not the Young and Beauteous join with those; For should you raise such numerous Hosts of Foes, Young Wits and Sparks he to his Aid must call; 'Tis more than one Man's Work to please you all.

FINIS.